

Jennifer Tabakin
Town Manager

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www.townofgb.org



Town Hall, 334 Main Street
Great Barrington, MA 01230

Telephone: (413) 528-1619 x2
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TOWN OF GREAT BARRINGTON MASSACHUSETTS

OFFICE OF THE TOWN MANAGER
SELECTMEN'S MEETING

TUESDAY, MAY 28, 2013, 7:00 PM

TOWN HALL, 334 MAIN STREET

ORDER OF AGENDA

1. CALL TO ORDER:

2. APPROVAL OF MINUTES:

May 14, 2013 Regular Meeting.

3. SELECTMEN'S ANNOUNCEMENTS/STATEMENTS:

A. DISCUSSION OF UPCOMING MEETING CALENDAR.

B. GENERAL COMMENTS BY THE BOARD.

C. MAY 6, 2013 ANNUAL TOWN MEETING SURVEY RESULTS. (DISCUSSION)

D. PLASTIC BAG PROTOCOL/IMPLEMENTATION. (DISCUSSION)

4. TOWN MANAGER'S REPORT:

A. BOS – TO SIGN TEMPORARY GRANT ANTICIPATION NOTE (GAN) FOR FEMA SEEKONK ROAD EMBANKMENT PROJECT.

5. CITIZEN SPEAK TIME:

6. LICENSES OR PERMITS:

A. GREAT BARRINGTON FISH AND GAME/DAVID VICKERY FOR ONE DAY BEER AND WINE LICENSE FOR JUNE 16, 2013 FROM 11:00 AM - 7:00 PM AT 338 LONG POND ROAD, GREAT BARRINGTON. (DISCUSSION/VOTE)

B. BERKSHIRE SOUTH REGIONAL COMMUNITY CENTER/JENISE LUCY FOR ONE DAY BEER AND WINE LICENSE FOR JUNE 1, 2013 FROM 5:00 PM – 8:30 PM AT BERKSHIRE SOUTH COMMUNITY CENTER, 15 CRISSEY ROAD, GREAT BARRINGTON. (DISCUSSION/VOTE)

C. WSBS RADIO/DAVE ISBY FOR NINE (9) TEMPORARY OUTDOOR WEEKDAY ENTERTAINMENT LICENSES FOR JULY 2, 9,16,23,30, 2013 AND AUGUST 6, 13, 20 AND 27, 2013 FROM 6:00 PM – 8:00 PM AT VFW, 800 MAIN STREET, GREAT BARRINGTON. (DISCUSSION/VOTE)

- D. BARD'S COLLEGE AT SIMON'S ROCK/CATHY INGRAM FOR ONE DAY BEER AND WINE LICENSE FOR JUNE 1, 2013 FROM 4:00 PM – 7:00 PM AT TRIDORM LAWN AT SIMON'S ROCK CAMPUS (DINING HALL IN CASE OF RAIN), GREAT BARRINGTON. (DISCUSSION/VOTE)
 - E. THE BRICK HOUSE PUB FOR TEMPORARY WEEKDAY OUTDOOR ENTERTAINMENT LICENSE FOR JULY 20, 2013 FROM 12:00 PM – 6:00 PM AT 425 PARK STREET, HOUSATONIC. (DISCUSSION/VOTE)
 - F. AMERICAN ART MARKETING/BERKSHIRE ARTS FESTIVAL/RICHARD ROTHBARD FOR FIVE TEMPORARY WEEKDAY OUTDOOR ENTERTAINMENT LICENSES FOR JULY 4, 5, 6, 12 AND 13, 2013 FROM 1:00 PM – 3:00 PM AT SKI BUTTERNUT, 380 STATE ROAD, GREAT BARRINGTON. (DISCUSSION/VOTE)
 - G. AMERICAN ART MARKETING/BERKSHIRE ARTS FESTIVAL/RICHARD ROTHBARD FOR SUNDAY OUTDOOR ENTERTAINMENT LICENSES FOR JULY 14, 2013 FROM 1:00 PM – 3:00 PM AT SKI BUTTERNUT, 380 STATE ROAD, GREAT BARRINGTON. (DISCUSSION/VOTE)
 - H. DAVID LOGAN FOR A DRIVEWAY PERMIT AT 143 TACONIC AVENUE. (DISCUSSION/VOTE)
 - I. BERKSHIRE CYCLING CLASSIC/JOHN D. EUSTICE FOR PERMISSION TO USE TOWN ROADS ON JUNE 9, 2013 (PER TIME TABLE ATTACHED). (DISCUSSION/VOTE)
- 7. NEW BUSINESS:**
- A. DESIGNATION OF TOWN'S REPRESENTATIVE AND AN ALTERNATE TO THE BERKSHIRE HEALTH GROUP. (VOTE)
 - B. MAHAIWE PERFORMING ARTS CENTER/DAVE BARRETT – REQUEST TO PARTNER WITH THE TOWN AND THE SOUTHERN BERKSHIRE CHAMBER OF COMMERCE RE: DEVELOPMENT OF ONE STEP ONLINE TICKET PORTAL. (DISCUSSION/VOTE)
 - C. TRI-TOWN HEALTH DEPARTMENT/JIM WILUSZ – UPDATE RE: TRI-TOWN'S REGIONAL TOBACCO, ALCOHOL AND RELATED HEALTH POLICY GRANT.
 - D. FAIRGROUNDS COMMUNITY REDEVELOPMENT PROJECT (FCRP)/BART ELSBACH - RESOLUTION IN SUPPORT OF SOLAR ELECTRIC PROJECT AT FAIRGROUNDS. (DISCUSSION/VOTE)

8. SELECTMEN'S TIME:

9. MEDIA TIME:

10. ADJOURNMENT:

NEXT SELECTMEN'S REGULAR MEETING: MONDAY, JUNE 10, 2013 AT 7:00 P.M.


Jennifer Tabakin, Town Manager

THIS MEETING MAY BE RECORDED BY MEMBERS OF THE MEDIA.

THE LISTING OF AGENDA ITEMS ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR WHICH MAY BE DISCUSSED AT THE MEETING. NOT ALL ITEMS LISTED MAY IN FACT BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.

MEETINGS IN JUNE
(Scheduled as of 5/23/13)

- Wednesday, May 29th at 1:30 PM Council on Aging- Claire Teague Senior Center
- Wednesday, May 29th at 7 PM Agricultural Commission- Town Hall
- Tuesday, June 4th at 5:30 PM Republican Town Committee- Town Hall
- Wednesday, June 5th at 5:15 PM Tree Committee- Mason Library
- Thursday, June 6th at 7:30 PM Board of Health- Town Hall
- Monday, June 10th at 6 PM Parks Commission- Mason Library
- Monday, June 10th at 7 PM Board of Selectmen- Town Hall
- Wednesday, June 12th at 6 PM Energy Committee- Town Hall
- Thursday, June 13th at 5:30 PM Library Trustees- Mason Library
- Thursday, June 13th at 7 PM Planning Board- Town Hall
- Thursday, June 20th at 2:15 PM Great Barrington Housing Authority- Bernard Gibbons Drive
- Thursday, June 20th at 6:30 PM Historic District Commission- Town Hall
- Monday, June 24th at 7 PM Board of Selectmen- Town Hall
- Wednesday, June 26th at 1:30 PM Council on Aging- Claire Teague Senior Center
- Wednesday, June 26th at 7 PM Conservation Commission- Town Hall

Thursday, May 27th at 6 PM Planning Board- Great Barrington Fire Station

Thursday, May 27th at 7:30 PM Master Plan Committee- Great Barrington Fire Station

Results of Town Meeting Feedback Survey

Did you attend the Annual Town Meeting?

YES-168

NO-196

If you did not attend, why?

No parking- 26

Working- 26

Prior commitment/scheduling conflict- 24

Out of town- 17

Too long- 13

Location of meeting- 12

Home with kids- 12

Sick- 10

Forgot- 6

Didn't know about it- 6

Don't like Town Meeting- 6

Location not handicap friendly- 5

Upset with paying fee for location- 4

Too busy- 4

Too tired- 4

Didn't want to attend- 3

Too old- 2

Rude Moderator- 2

Boring- 1

No transportation- 1

Were you satisfied with the Mahaiwe as the space for Town Meeting?

Very Satisfied- 25

Satisfied- 33

Neither Satisfied or Dissatisfied- 12

Dissatisfied- 54

Very Dissatisfied- 63

Was the level of lighting in the theater satisfactory?

Very Satisfied- 23

Satisfied- 61

Neither Satisfied or Dissatisfied- 21

Dissatisfied- 32

Very Dissatisfied- 28

Did you drive to Town Meeting?

YES-133

NO- 36

Were you satisfied with the ability to find parking?

Very Satisfied- 20

Satisfied- 49

Neither Satisfied or Dissatisfied- 16

Dissatisfied- 27

Very Dissatisfied- 27

General Comments:

Move meeting back to high school- 92

Not enough ballot boxes- 26

Liked it/good location- 24

Not enough parking- 16

Upset with paying fee for location- 15

Too noisy/hard to hear- 9

Too crowded- 9

Poor location of microphones/not enough- 8

Didn't attend because of location- 5

Seats were comfortable- 4

Should be on the weekend- 2

Bad lighting- 1

Too many voting issues- 1

More comfortable at high school- 1

Too cold- 1

Work on it- 1

Didn't like "no food/drink" policy but boards were allowed- 1

Not publicized well enough- 1

Didn't like location of committees- 1

ARTICLE 23:

To see if the Town will vote to adopt the following Plastic Bag Reduction By-law, and to include this By-law as Chapter _____ within the Town Code, or take any other action relative thereto:

PLASTIC BAG REDUCTION

SECTION 1 Purpose and Intent

The production and use of thin-film single-use plastic checkout bags have significant impacts on the environment, including, but not limited to: contributing to the potential death of marine animals through ingestion and entanglement; contributing to pollution of the land environment; creating a burden to solid waste collection and recycling facilities; clogging storm drainage systems; and requiring the use of millions of barrels of crude oil nationally for their manufacture.

The purpose of this Bylaw is to eliminate the usage of thin-film single-use plastic bags by all retail establishments in the Town of Great Barrington.

SECTION 2 Definitions

- 2.1 “Thin-film single-use plastic bags”, typically with plastic handles, are bags with a thickness of 2.5 mils or less and are intended for single-use transport of purchased products.
- 2.2 “ASTM standard” a testing standard developed by the American Society for Testing and Materials.
- 2.3 “Biodegradable bag” means a bag that: 1) contains no polymers derived from fossil fuels; and 2) is intended for single use and will decompose in a natural setting at a rate comparable to other biodegradable materials such as paper, leaves, and food waste.
- 2.4 “Reusable bag” means a bag, with handles, that is specifically designed for multiple use and is made of thick plastic, cloth, fabric or other durable materials.

SECTION 3 Use Regulations

- 3.1 Thin-film single-use plastic bags shall not be distributed, used, or sold for checkout or other purposes at any retail establishment within the Town of Great Barrington.
- 3.2 Customers are encouraged to bring their own reusable or biodegradable shopping bags to stores. Retail establishments may provide reusable or recyclable thick plastic, paper, fabric or other types of bags at no charge, or charge a fee for paper or other bags, as they so desire. Retail

establishments are strongly encouraged to make reusable bags available for sale to customers at a reasonable price.

- 3.3 Thin-film plastic bags used to contain dry cleaning, newspapers, produce, meat, bulk foods, wet items and other similar merchandise, typically without handles, are still permissible.

SECTION 4 Administration and Enforcement

- 4.1 The Board of Selectmen shall establish an application process and make determinations as to the classification of new single-use bag products, as they come on the market, to determine if they are compostable or biodegradable and meet, or exceed, ASTM D6400 for compostable plastic.
- 4.2 The Police Department will be responsible to enforce this by-law through the issuance of a violation notice. A violation notice may be reissued for each day that the activity persists until the violation is corrected.
- 4.3 For each day the violation is in effect, the following penalties shall apply:
1) \$50 per day for each day the violation persists; 2) \$100 per day for each day that a new violation occurs after the first violation; 3) \$200 per day for each day of any future violations that occur after the second violation.

SECTION 5 Effective Date

- 5.1 This By-law shall go into effect as of July 1, 2013 or such later date upon which it is approved by the Attorney General.

EXECUTIVE SUMMARY

TITLE: Inform the Select Board of the results of the bids to issue a temporary grant anticipation note (GAN) in the amount of \$237,967.28 for the FEMA Seekonk Road Embankment Project.

BACKGROUND: Severe rains from Hurricane Irene in September 2011 caused an embankment failure along Seekonk Road. The Town contracted with Hill Engineering for the design of the repairs (\$67,650) and with Maxymillian for the construction (\$317,289.71). The construction of the project was eligible for FEMA (Federal Emergency Management Agency) funds at 75% reimbursement. The design cost and the 25% of the construction costs were the responsibility of the Town and have been funded by State Chapter 90 Funds. The Town has been reimbursed by the State and is awaiting payment from FEMA. All of the necessary paper work has been filed with FEMA several weeks ago and DPW Superintendent, Joe Sokul is waiting for them to schedule a final site inspection. Under the terms of Chapter 90 and the FEMA Grant we must pay the contractor and then submit for reimbursement. The Town, therefore, is doing a temporary borrowing until we receive the grant funds from FEMA.

FISCAL IMPACT: The interest rate of .50% on the GAN was determined by competitive bids. Seven bids were received ranging from .50% to .64%. Century Bank was awarded the bid for one note at a rate of .50% and we have the right to prepay or payoff this note prior to its due date on December 7, 2013. The interest cost will be approximately \$ 597.00 on this note if not paid until the due date. The intent is to pay the temporary note off immediately upon receipt of the grant funds from FEMA.

RECOMMENDATION: No Board action is necessary however the Board needs to sign the notes witnessed by the Town Clerk.

PREPARED BY: Lauren Sartori
Lauren Sartori, Financial Coordinator

DATE: 5-22-13

Approved: Jennifer Tabakin
Jennifer Tabakin, Town Manager

FEE: \$25.00 (pd)

DATE: 5/13/13



RECEIVED
TOWN MANAGER

MAY 13 2013

TOWN OF GREAT BARRINGTON

APPLICATION FOR ONE DAY LIQUOR LICENSE

BOARD OF SELECTMEN
GREAT BARRINGTON, MA

TO THE LICENSING AUTHORITY:

The undersigned hereby applies for a License in accordance with the provisions relating thereto:

APPLICANT'S NAME: Att. Barrington Fish + Game

ORGANIZATION NAME: Att. Barrington Fish + Game

APPLICANT'S ADDRESS: 338 Long Pond Rd Att. Barrington

Type of license being

Applied for:

ONE DAY BEER & WINE

ONE DAY ALL ALCOHOLIC

EVENT: Annual Fathers Day Lobster Shoot

DATE: 6/16/13 START TIME: 11 am END TIME: 7 pm

LOCATION: 338 Long Pond Rd
Great Barrington, MA 01230

In accordance with the rules and regulations made under authority of said Statutes.

David Vickery
Signature of Applicant

P.O. Box 608 Housatonic Ma 01236
Mailing Address

274-6291
Telephone Number

Decision:
Approved _____
Denied _____
Postponed _____

FEE: \$25.00

DATE: 5/17/13

THE COMMONWEALTH OF MASSACHUSETTS
TOWN OF GREAT BARRINGTON

APPLICATION FOR ONE DAY LIQUOR LICENSE

TO THE LICENSING AUTHORITY:

The undersigned hereby applies for a License in accordance with the provisions relating thereto:

APPLICANT'S NAME: Berkshire South Regional Community Center

APPLICANT'S ADDRESS: 15 Crissey Road, Great Barrington, MA 01230

Type of license being

Applied for:

CIRCLE ONE

ONE DAY BEER & WINE

ONE DAY ALL ALCOHOLIC

EVENT: Ladies Paint Night

TIME: 5:00-8:30 pm DATE: 6/1/13

LOCATION: 15 Crissey Road
Great Barrington, MA

In accordance with the rules and regulations made under authority of said Statutes.

Jessie Lucey
Signature of Applicant

15 Crissey Road, Great Barrington, MA 01230
Mailing Address

413-528-2810
Telephone Number

Federal Identification Number [REDACTED]
(if applicant is a not-for-profit entity)

Decision:
Approved _____
Denied _____
Postponed _____

ORIGINAL

RECEIVED
TOWN MANAGER

MAY 14 2013

BOARD OF SELECTMEN
GREAT BARRINGTON, MA



TOWN OF GREAT BARRINGTON
Temporary Weekday Entertainment License Application

\$25.00 per day (\$225.00 pd) - 9 days total

The undersigned hereby applies for a license in accordance with the provisions of MA General Laws, Ch.140 Sec.183A amended, Ch.351, Sec.85 of Acts of 1981 and Ch.140 Sec.181.

Name: Dave Isby

Business/Organization: WSBS Radio

D/B/A (if applicable): _____

Address: 425 Stockbridge Rd.

Mailing Address: 6. Barrington, MA 01230

Phone Number: 413-528-0860

TYPE: (Check all that apply) Concert Dance Exhibition Cabaret DJ

Live band with up to ___ pieces, including singers Public Show

Other (please explain) _____

INCLUDES: Live music Recorded music Dancing by entertainers/ performers

Dancing by patrons Amplification system Theatrical exhibition

Floorshow Play Moving picture show Light show Jukebox

Other (please explain) _____

As part of the entertainment, will any person be permitted to appear on the premises in any manner or attire as to expose to public view any portion of the pubic area, anus, or genitals, or any simulation thereof, or whether any person will be permitted to appear on the premises in any manner or attire as to expose to public view a portion of the breast below the top of the areola, or any simulation thereof? (M.G.L.Chp.140 Sec.183A)

___ YES

NO

Please circle: INDOOR or OUTDOOR Entertainment

Exact Location of Entertainment (include sketch): VFW, Post 8348,
800 Main St., 6 Barrington, MA - see attached

Date(s) of Entertainment*: 7/2, 7/9, 7/16, 7/23, 7/30, 8/6, 8/13, 8/20 + 8/27
*Does not include SUNDAY

Start & End Times of Entertainment: 6 PM - 8 PM

ALL entertainment licenses will be reviewed by the Design Review Team (DRT), which is comprised of several Town departments, for comments/concerns on this application.

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

David Slay
Signature of Individual or
Corporate Officer

5/8/13
Date

[REDACTED]
SS# or FID#

TOWN USE ONLY:

DRT Review with Conditions: OK with DRT (CR) 5/21/13

APPROVAL DATE: _____

LICENSE # _____



Stage Placement for WSBS's
Sounds of Summer series
at the Great Barrington VFW
800 Main Street, Great Barrington

2013 "Sounds of Summer"
agreement between

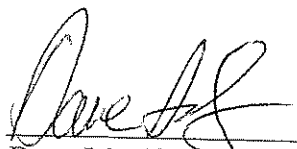
Great Barrington V.F.W. & WSBS Radio

The Great Barrington V.F.W. agrees ...

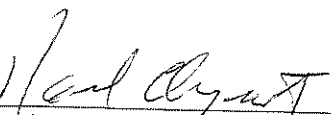
- To give WSBS the use of your grounds located at 800 Main Street, Great Barrington, every Tuesday in July & August of 2013. (7/2, 7/9, 7/16, 7/23, 7/30, 8/6, 8/13, 8/20 & 8/27)
- To let WSBS park a large vehicle or trailer on the grass grounds near the power source next to the pavilion (to be used as staging for bands).
- To waive the \$75.00 V.F.W. Vendor Fee on dates listed above between 6-8PM
- To stake/display at the front of the V.F.W. property (near Route 7), a sign/banner provided by the radio station throughout the summer.
- To let WSBS install additional signage/banners/posters, etc to be placed on property at various locations and to be removed at the conclusion of each concert.
- To let visitors/concert goers to park on the grass in the front area near the VFW sign and continuing back as necessary. Additional parking on the left side grassy area would be made available (if needed).
- To provide a minimum of ten (10) 55-gallon drum trash barrels

WSBS Radio agrees ...

- To provide vehicle parkers (Yankee Street Rods)
- To provide two (2) additional porta-potties on Sounds of Summer evenings.
- To cleanup grounds after each event.
- Mention the VFW in all promotional announcements (live & pre-recorded) from April through August 2013. Furthermore we will include "no outside food, drink or animals" in announcements.


Dave Isby/GM WSBS

4/16/13
Date


Representative of V.F.W.

4/16/13
Date

FEE: \$25.00

DATE: 5/17/13



RECEIVED
TOWN MANAGER

MAY 23 2013

TOWN OF GREAT BARRINGTON

BOARD OF SELECTMEN
GREAT BARRINGTON, MA

APPLICATION FOR ONE DAY LIQUOR LICENSE

TO THE LICENSING AUTHORITY:

The undersigned hereby applies for a License in accordance with the provisions relating thereto:

APPLICANT'S NAME: Cathy Ingram

ORGANIZATION NAME: Bard College at Simon's Rock

APPLICANT'S ADDRESS: 84 Alford Rd. Great Barrington, MA

Type of license being
Applied for:

ONE DAY BEER & WINE

ONE DAY ALL ALCOHOLIC

EVENT: Reunion

DATE: June 1, 2013 START TIME: 4p.m END TIME: 7p.m

LOCATION: Tri-dorm lawn on Simon's Rock campus
Great Barrington, MA 01230 (Dining Hall, in case of rain)

In accordance with the rules and regulations made under authority of said Statutes.

Cathy Ingram

Signature of Applicant

84 Alford Rd. Great Barrington, MA

Mailing Address

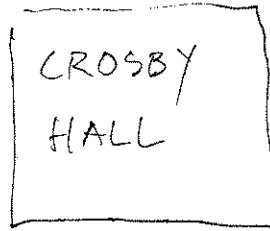
(413) 528-7266

Telephone Number

Decision:
Approved _____
Denied _____
Postponed _____

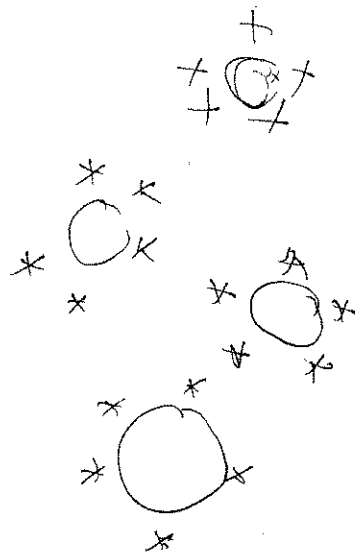
Simon's Rock Reunion
Rockfest BBQ
event layout:

Saturday, June 1st



MUSIC

TABLES
& CHAIRS
for
SEATING
AREA



ID CHECK
TABLE

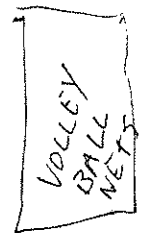
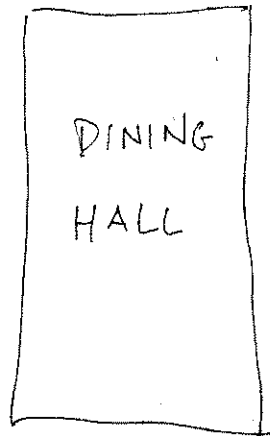


CASH
BAR

FOOD

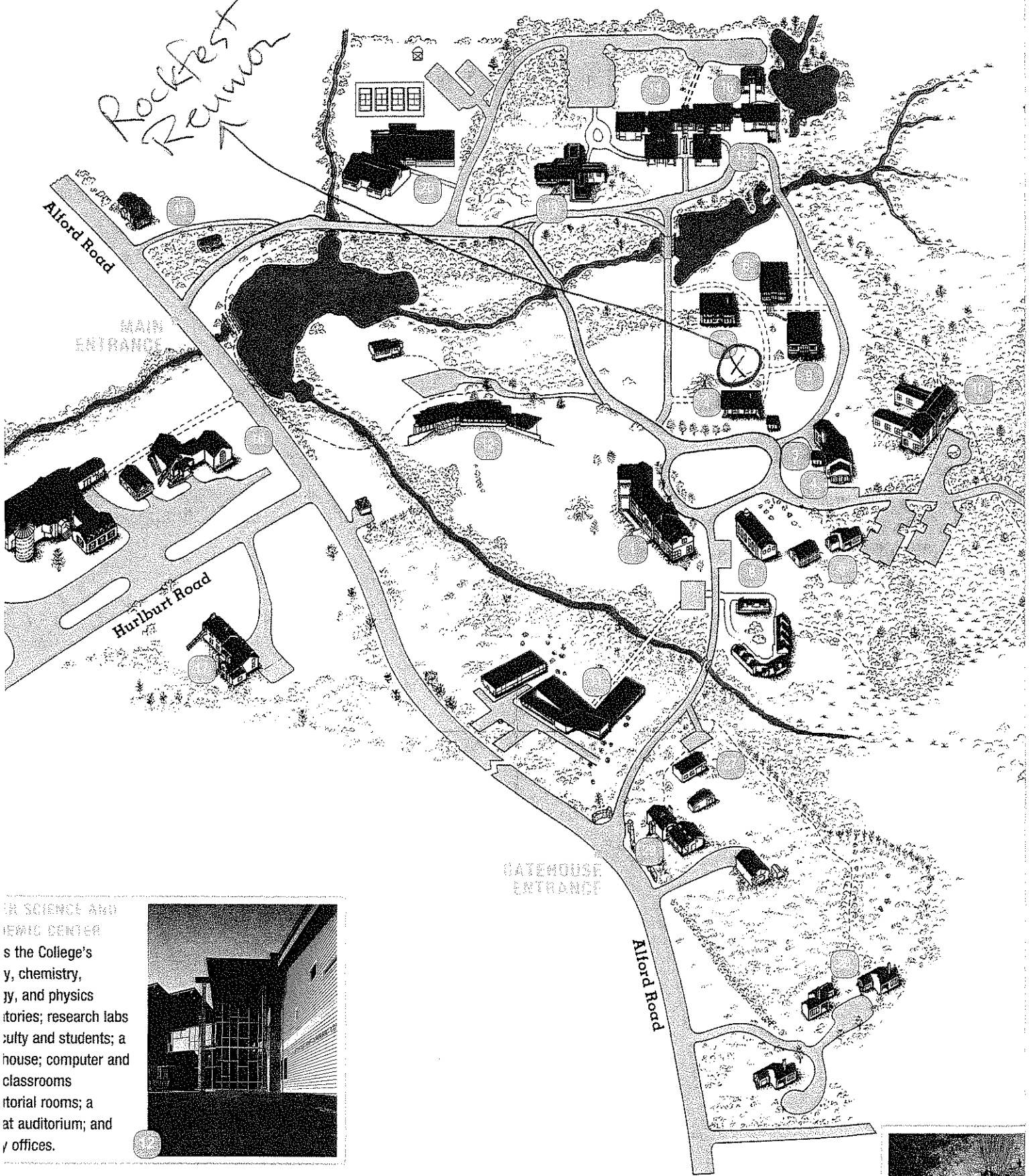


FOOD



* EVENT IN DINING HALL, in case of inclement weather.

Rockfest
Reunion



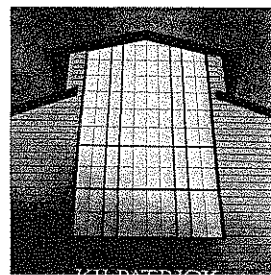
**SCIENCE AND
REVIEW CENTER**
is the College's
y, chemistry,
y, and physics
itories; research labs
ulty and students; a
house; computer and
classrooms
rtorial rooms; a
at auditorium; and
y offices.



DOWN TOWN MUSIC CENTER
s most of the facili-
r the College's music
m. The main floor is
-seat concert hall that
d for music perfor-
es, lectures, community
ngs, and other College
s. Downstairs, the build-



KILPATRICK ATHLETIC CENTER
offers state-of-the-art facilities for
students to learn, enjoy, and perfect
a wide variety of physical disciplines.
The 58,000-square-foot center houses
an eight-lane, 25-yard competition
pool, multicourt gym, three racquet-
ball/squash courts, elevated running
track, fitness center with cardiovascu-



LIVINGSTON HALL S
houses the offices of S
and Counseling Service

Weekend Schedule

FRIDAY, MAY 31

3-7 p.m.

Registration & Check-in......*Livingston Hall Student Union*
Pick up your welcome packet upon arrival. It contains your up-to-the-minute program and your name tag needed for entry to events. If you're staying on campus, check in here to receive your room assignment and key.

5-7 p.m.

Dinner......*Dining Hall*
Hungry after your travels to the Berkshires? Meriweather Clark-Connors '76, Director of Dining Services, and her staff look forward to serving you delicious meals throughout the weekend.

After 7 p.m.

Registration & Check-in......*Security Office in Student Union*

7-9 p.m.

Welcome Reception & Alumni Book Exhibit......*Alumni Library*
Gather at this first official Reunion event to meet with friends and make plans for the rest of the weekend! Peter Laipson, Provost and Vice-President, will welcome all alumni and Brian Mikesell, Director of the Alumni Library, will introduce the Alumni Book Exhibit.

SATURDAY, JUNE 1

9 a.m.-1 p.m.

Brunch......*Dining Hall*

10 a.m.-12 noon

Alumni College......*Various Locations*
Come back and sit in class as a college student again! Experience the Simon's Rock of today along with Rockers of all ages.

1-3 p.m.

During these 90-minute seminar-style classes, current and former faculty across numerous disciplines will discuss a wide range of topics. Check the Reunion webpage at simons-rock.edu/reunion for more information including the faculty presenters and their discussion topics.

3-6 p.m.

RockFest......*Kendrick Lawn*
Remember MayFest? Come enjoy music, food and games for all at this outdoor event.

7-9 p.m.

Alumni Coffeehouse......*Alumni Performance Center*
Grab a seat for this show and be prepared to be amazed. Enjoy performances by fellow Rockers in this laid-back setting. Want to entertain? Bring your instrument and snag one of the open mic slots.

9 p.m.

Bonfire......*Kendrick Lawn*
Gather 'round the fire with old and new friends and enjoy the impromptu fun of it all. Guitars welcome!

SUNDAY, JUNE 2

9:30 a.m.

Alumni Awards Brunch......*Daniel Arts Center*
Witness the Alumni Leadership Council's 2013 Outstanding Alumni Awards, help honor anniversary classes of '68, '73, '78, '83, '88, '93, '98, '03 and '08, and say farewell to friends for the weekend.

11 a.m.-1 p.m.

Checkout......*Livingston Hall Student Union*
Return your room key and submit your Reunion evaluation forms to staff before you depart. Safe travels and come back soon!

The Details

Staying on Campus

Want to stay on campus for Reunion? Basic accommodations are available in Crosby, Kendrick and Hill House. Most rooms have two single beds. A pillow, blanket, and sheets are provided for each bed.

The room fee is \$95 per adult for the weekend. No charge for children, but they must stay in the same room as the parent. A \$20 (cash) room key deposit is required at check-in, refunded upon return of the key.

Staying at a Local Hotel

If you stay off-campus, make reservations early. The Berkshire International Film Festival is the same weekend, bringing hundreds of visitors to the area.

Visit the Berkshires Visitor Bureau and the Southern Berkshire Chamber of Commerce web sites for more info on hotels: berkshires.org or southernberkshirechamber.com.

Guests

You are welcome to bring a friend, partner, spouse, and/or your children. No charge for children. Reduced meals for children under 12. Children must be supervised at all times on campus.

Berkshire International Film Festival

The 8th Annual Berkshire International Film Festival (BIFF) celebrates the latest in independent feature, documentary, short and family films. The festival runs from May 30 -- June 2, 2013 in Great Barrington and Pittsfield, showcasing over 70 films from 15 countries by independent filmmakers. Information and tickets available at www.biffma.org.

Please note: Dining out? Make your reservations early! Of course, we'll have plenty of room at the dining hall!

ATM on Campus

Bring extra cash for the weekend! Some events feature cash bars and/or food and beverages for sale. There is an ATM on the first floor of the Student Union.

Kilpatrick Athletic Center

The Kilpatrick Athletic Center will be open throughout the weekend. Alumni and registered guests may use the facilities at no charge.

Questions?

Check out the reunion web page for more info: simons-rock.edu/reunion or please contact: **Cathy Ingram**, Alumni & Parent Relations Officer, **(413) 528-7266**, cigram@simons-rock.edu

MAY 07 2013

BOARD OF SELECTMEN
GREAT BARRINGTON, MA



TOWN OF GREAT BARRINGTON
Temporary Weekday Entertainment License Application
\$25.00 per day

The undersigned hereby applies for a license in accordance with the provisions of MA General Laws, Ch.140 Sec.183A amended, Ch.351, Sec.85 of Acts of 1981 and Ch.140 Sec.181.

Name: The Brick House Pub

Business/Organization: The Brick House Pub LLC

D/B/A (if applicable): _____

Address: 425 Park Street, Housatonic MA 01236

Mailing Address: PO Box 818 Housatonic MA 01236

Phone Number: 413-274-0020

TYPE: (Check all that apply) Concert Dance Exhibition Cabaret DJ

Live band with up to 4 pieces, including singers Public Show

Other (please explain) _____

INCLUDES: Live music Recorded music Dancing by entertainers/ performers

Dancing by patrons Amplification system Theatrical exhibition

Floorshow Play Moving picture show Light show Jukebox

Other (please explain) _____

As part of the entertainment, will any person be permitted to appear on the premises in any manner or attire as to expose to public view any portion of the pubic area, anus, or genitals, or any simulation thereof, or whether any person will be permitted to appear on the premises in any manner or attire as to expose to public view a portion of the breast below the top of the areola, or any simulation thereof? (M.G.L.Chp.140 Sec.183A)

___ YES

X NO

Please circle: INDOOR or OUTDOOR Entertainment

Exact Location of Entertainment (include sketch): (see attached)
Brickhouse Pub, 425 Park Street, Housatonic

Date(s) of Entertainment*: 7-20-13
*Does not include SUNDAY

Start & End Times of Entertainment: 12:00 PM - 6:00 PM

ALL entertainment licenses will be reviewed by the Design Review Team (DRT), which is comprised of several Town departments, for comments/concerns on this application.

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

[Signature]
Signature of Individual or
Corporate Officer

8-6-13
Date

[Redacted]
SS# or FID#

TOWN USE ONLY:

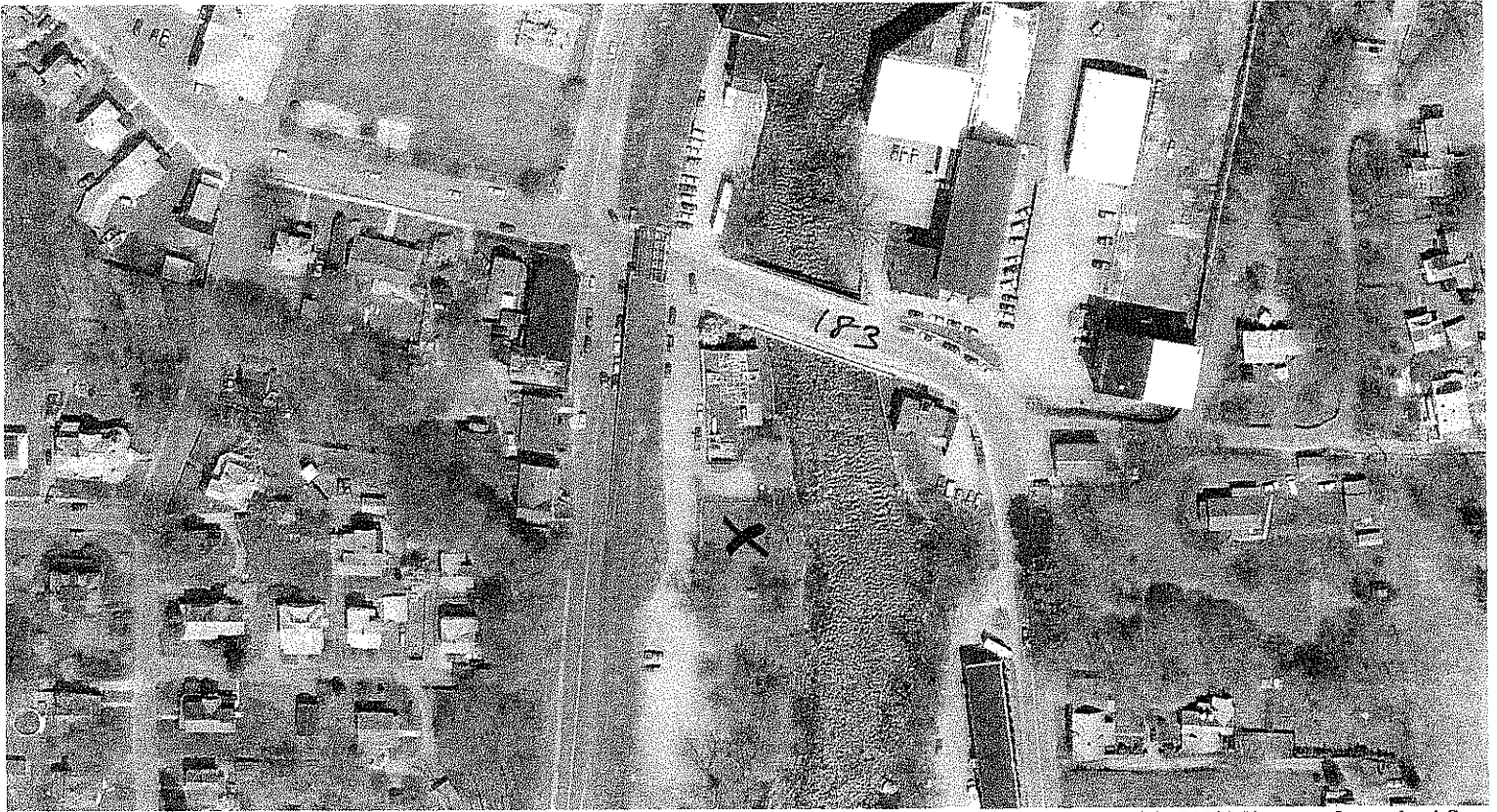
DRT Review with Conditions: DRT ok (CR) 5/7/13

APPROVAL DATE: _____

LICENSE # _____



*X Location of
evidence.*



Copyright ©2007 Pictometry International Corp.

Scale: 1 inch = 173.5 feet

Distance between tick marks: 173.53 f

ORIGINAL



RECEIVED
TOWN MANAGER

MAY 13 2013

BOARD OF SELECTMEN
GREAT BARRINGTON, MA

TOWN OF GREAT BARRINGTON

Temporary Weekday Entertainment License Application

\$25.00 per day x 5 days = \$125.00 (pd)

The undersigned hereby applies for a license in accordance with the provisions of MA General Laws, Ch.140 Sec.183A amended, Ch.351, Sec.85 of Acts of 1981 and Ch.140 Sec.181.

Name: RICHARD ROTHBARD

Business/Organization: AMERICAN ART MARKETING

D/B/A (if applicable): BERKSHIRES ARTS FESTIVAL

Address: SKI BUTTERNUT 380 STATE RD 23 GT BARRINGTON.

Mailing Address: P.O BOX 480 SLATE HILL, NY 10973

Phone Number: 845-355-2400 845-661-1221 CELL

TYPE: (Check all that apply) Concert Dance Exhibition Cabaret DJ

Live band with up to 4 pieces, including singers Public Show

Other (please explain) _____

INCLUDES: Live music Recorded music Dancing by entertainers/ performers

Dancing by patrons Amplification system Theatrical exhibition

Floorshow Play Moving picture show Light show Jukebox

Other (please explain) GUITAR SOLO, 4PC. BLUES BAND

As part of the entertainment, will any person be permitted to appear on the premises in any manner or attire as to expose to public view any portion of the pubic area, anus, or genitals, or any simulation thereof, or whether any person will be permitted to appear on the premises in any manner or attire as to expose to public view a portion of the breast below the top of the areola, or any simulation thereof? (M.G.L.Chp.140 Sec.183A)

 YES

 X NO

Please circle: INDOOR or OUTDOOR Entertainment

Exact Location of Entertainment (include sketch): INSIDE TENT.

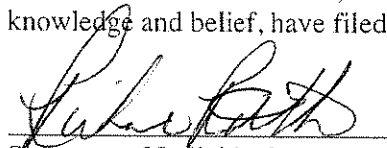
WHOLE PATRONS PINE

Date(s) of Entertainment*: JULY 4, 5, 6 & 12, 13, 2013
*Does not include SUNDAY

Start & End Times of Entertainment: START 1 PM - 3 PM

ALL entertainment licenses will be reviewed by the Design Review Team (DRT), which is comprised of several Town departments, for comments/concerns on this application.

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.


Signature of Individual or
Corporate Officer

5-7-13
Date

[REDACTED]
SS# or FID#

TOWN USE ONLY:

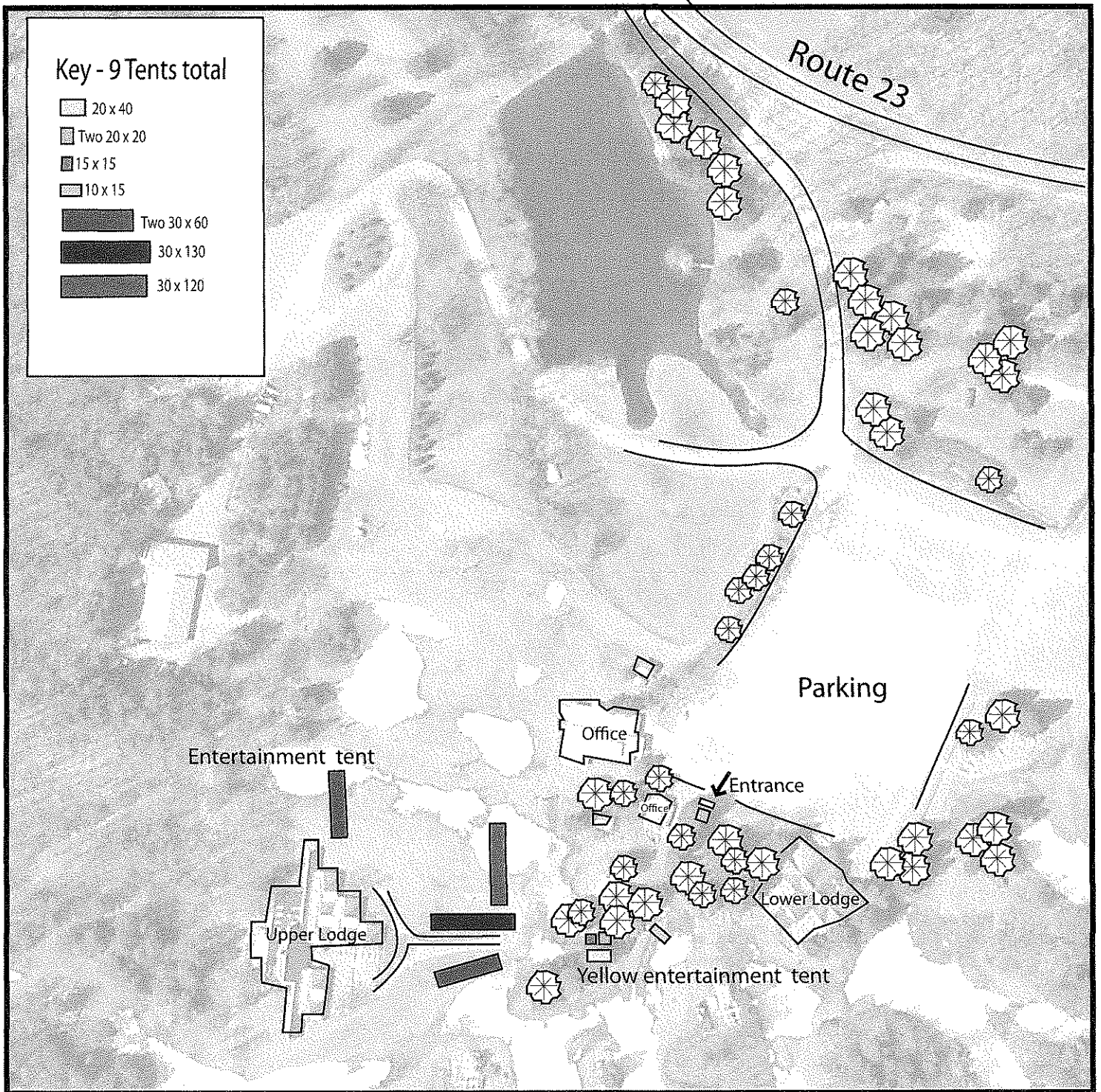
DRT Review with Conditions: OK with DRT (CR) 5/21/13

APPROVAL DATE: _____

LICENSE # _____

Berkshires Art Festival 2013

Ski Butternut, Route 23



Perkshires Arts festival

JULY 4•5•6 & 12•13•14

Ski Butternut | Rt. 23
Great Barrington, MA

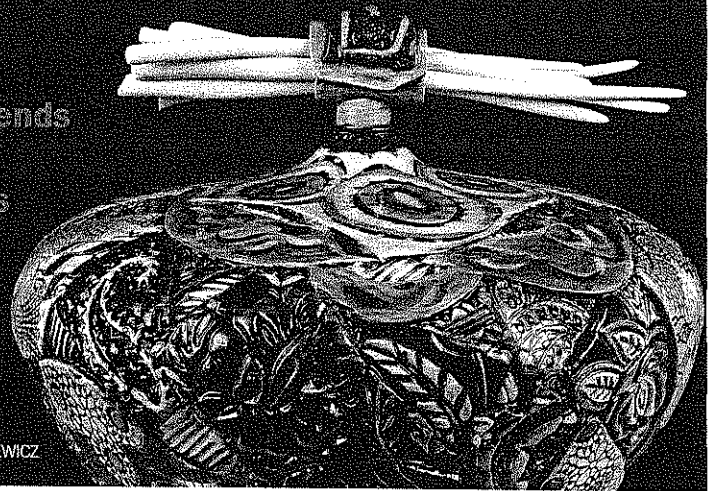
Rain • Shine

AmericanArtMarketing.com

- Two Weekends
- 12th Year
- 250 Artists

\$1^{HO}
ADULT
ADMISSION

Visit our website, register and print coupon. Does not apply to seniors & students.



GAIL MARKIEWICZ



WOODROW NASH



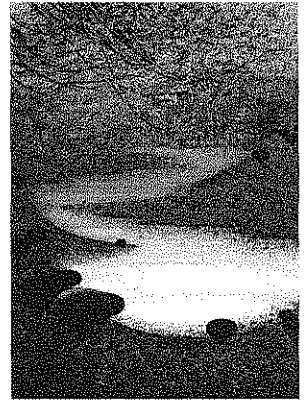
Hours

Thursday	July 4: 10-6	Friday	July 12: 10-6
Friday	July 5: 10-6	Saturday	July 13: 10-6
Saturday	July 6: 10-6	Sunday	July 14: 10-6

Admission

Adults \$12 • Seniors \$10
Students \$5 • Under 10 Free
Single Weekend Pass \$13

jewelry | mixed media
sculpture | painting | fiber
metal | wood | ceramics | glass
leather | wearable art
photography



PEILIANG JIN

Workshops • Demos • Food • Wine • Entertainment • Music

ORIGINAL

RECEIVED
TOWN MANAGER

MAY 15 2013

BOARD OF SELECTMEN
GREAT BARRINGTON, MA



TOWN OF GREAT BARRINGTON
Temporary ~~Sunday~~ Entertainment License Application
(Local Approval ONLY-State Approval Required Separately)

Hours between 1:00 pm-11:59 pm (pd) (\$2.00 per Sunday) Hours between 9:00 am- 11:59 pm (\$5.00 per Sunday)

The undersigned hereby applies for a license in accordance with the provisions of Massachusetts General Laws, Ch.136 Sec.4.

Name: RICHARD KOTHBAID
Business/Organization: AMERICAN ART MARKETING
D/B/A (if applicable): BERKSHIRES ARTS FESTIVAL
Address: SKI BUTTERNUT 380 STATE RD RT 23
Mailing Address: P.O. BOX 480 SLATE HILL, NY 10973
Phone Number: 845.661.1221 CEL 845.355.2400 OFFICE

TYPE: (Check all that apply) Concert Dance Exhibition Cabaret DJ

Live band with up to 4 pieces, including singers Public Show

Other (please explain) _____

INCLUDES: Live music Recorded music Dancing by entertainers/ performers

Dancing by patrons Amplification system Theatrical exhibition

Floorshow Play Moving picture show Light show Jukebox

Other (please explain) GUITAR SOLO, 4 PC BLUES BAND

As part of the entertainment, will any person be permitted to appear on the premises in any manner or attire as to expose to public view any portion of the pubic area, anus, or genitals, or any simulation thereof, or whether any person will be permitted to appear on the premises in any manner or attire as to expose to public view a portion of the breast below the top of the areola, or any simulation thereof? (M.G.L. Chp.140 Sec.183A)

___ YES NO

Please circle: INDOOR or **OUTDOOR** Entertainment

Exact Location of Entertainment (include sketch): _____

SEE ATTACHED

Date(s) of Entertainment: Sunday, JULY 14, 2013

Start & End Times of Entertainment: 1-3 PM


ALL entertainment licenses will be reviewed by the Design Review Team (DRT), which is comprised of several Town departments, for comments/concerns on this application.

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.



Signature of Individual or
Corporate Officer

5-15-13
Date



SS# or FID#

TOWN USE ONLY:

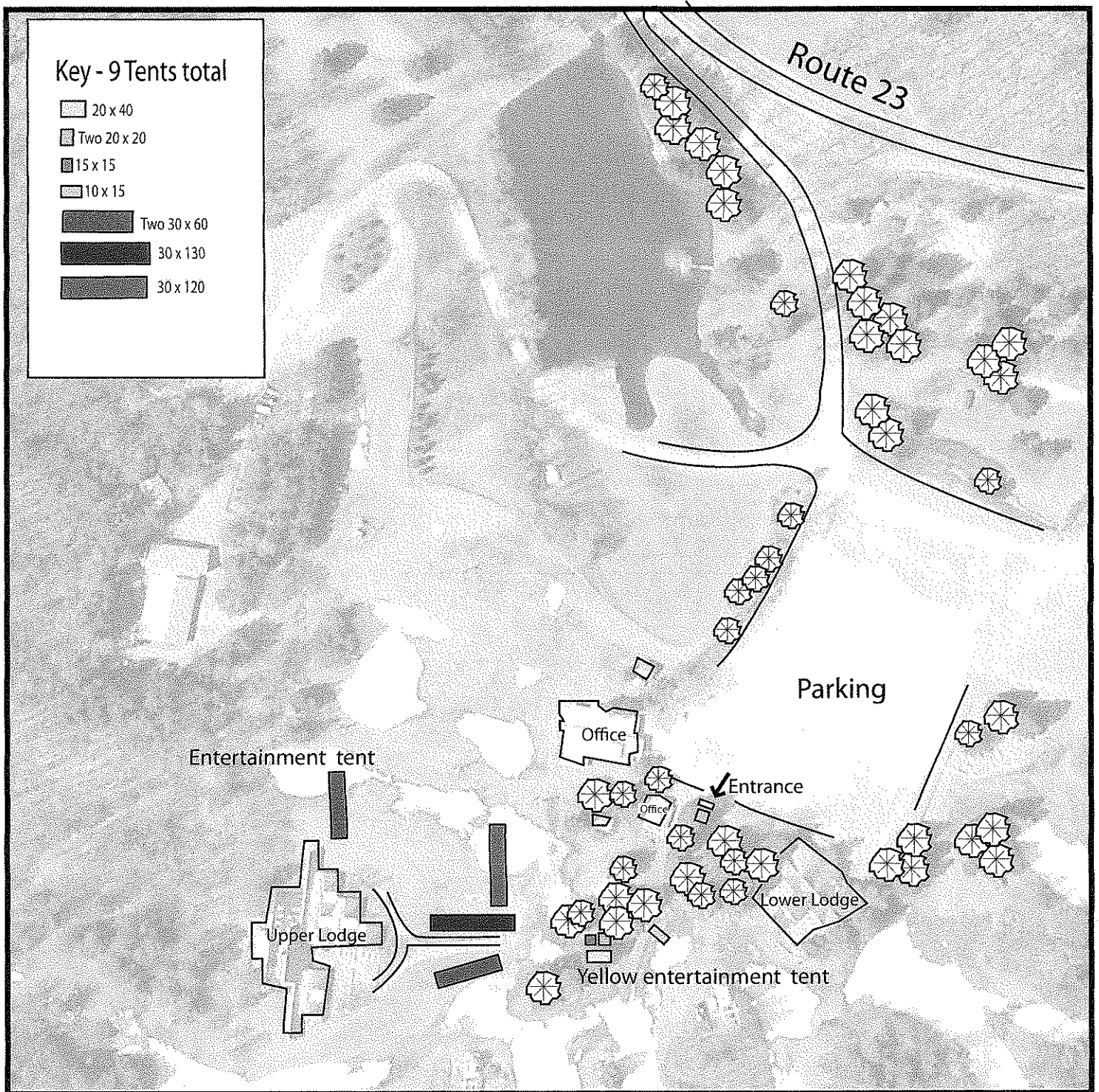
DRT Review with Conditions: OK with DRT (CR) 5/21/13

APPROVAL DATE: _____

LICENSE # _____

Berkshires Art Festival 2013

Ski Butternut, Route 23



Perkshires Arts festival

- Two Weekends
- 12th Year
- 250 Artists

JULY 4•5•6 & 12•13•14

Ski Butternut | Rt. 23
Great Barrington, MA

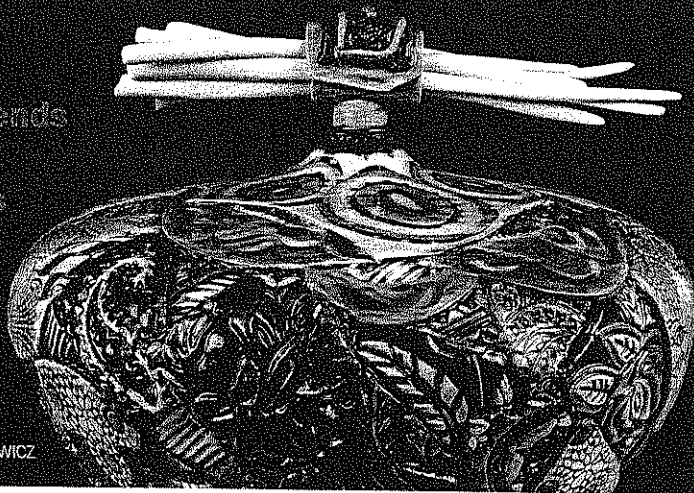
Rain • Shine

\$15
ADULT
ADMISSION

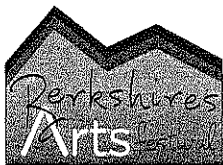
Visit our website, register and print coupon. Does not apply to seniors & students.

AmericanArtMarketing.com

GAIL MARKIEWICZ



WOODROW NASH



Hours

Thursday	July 4: 10-6	Friday	July 12: 10-6
Friday	July 5: 10-6	Saturday	July 13: 10-6
Saturday	July 6: 10-6	Sunday	July 14: 10-6

Admission

Adults \$12 • Seniors \$10
Students \$5 • Under 10 Free
Single Weekend Pass \$13

jewelry | mixed media
sculpture | painting | fiber
metal | wood | ceramics | glass
leather | wearable art
photography



PEILIANG JIN

Workshops • Demos • Food • Wine • Entertainment • Music

Town of Great Barrington

Form date: June 2011

Board of Selectmen

Fee \$50.00 (pd)

Application for Access to a Public Way / Driveway Permit

Number _____

INSTRUCTIONS

RETURN FIVE (5) COPIES OF THIS FORM AND ALL ACCOMPANYING PLANS, ALONG WITH THE ~~\$40.00~~^{50.00} FEE to the Department of Public Works office in Town Hall, 2nd Floor, 334 Main Street, Great Barrington, MA 01230. Plans must show the location of the driveway on the property and must also indicate all details needed in order to determine that driveway regulations are met, including paving material, width, grade, drainage, culverts, angle to street, etc. See Chapter 153 of the Town Code for driveway regulations.

Application Date 5/7/13
Name of Applicant / Property Owner DAVID LOGAN
Mailing address #143 TACONIC AVE GT. BARRINGTON, MA 01230
Phone number 917-346-2121
Location of proposed driveway / highway entrance #143 TACONIC AVE. GT. BARRINGTON, MA
Contractor who will perform the work JOE WILKINSON & SONS EXCAVATING, INC.
Address & phone number of contractor 1551 BOARDMAN ST. SHEFFIELD, MA 01257 413 229-7711
Proposed construction date AS SOON AS POSSIBLE
Type of driveway (gravel, asphalt, etc.) GRAVEL DRIVEWAY WITH ASPHALT APRON

Print Form

Submit five (5) copies of completed form and plans.

Applicant hereby agrees to notify the Great Barrington DPW Superintendent of the date and time of driveway construction at least 24 hours before construction is begun. Applicant further agrees to conform to all requirements of the Town of Great Barrington regulations governing access to public ways and to all conditions that may be placed on this permit. See Chapter 153 of the Town Code for regulations and design requirements.

Applicant's Signature: Joseph Wilkin TH

FOR STAFF USE ONLY

RECOMMENDATION OF DPW / HIGHWAY SUPERINTENDENT

After consultation with review staff, and after full consideration of the application and the applicable requirements, I recommend that this application be:
() approved as submitted
(X) approved with conditions attached
() disapproved for reasons attached
() resubmitted with changes suggested per attached

Table with 4 columns: Staff Reviews Received, Conditions Recommended, Other Permits Required. Rows include Conservation, Fire Chief, and Planning.

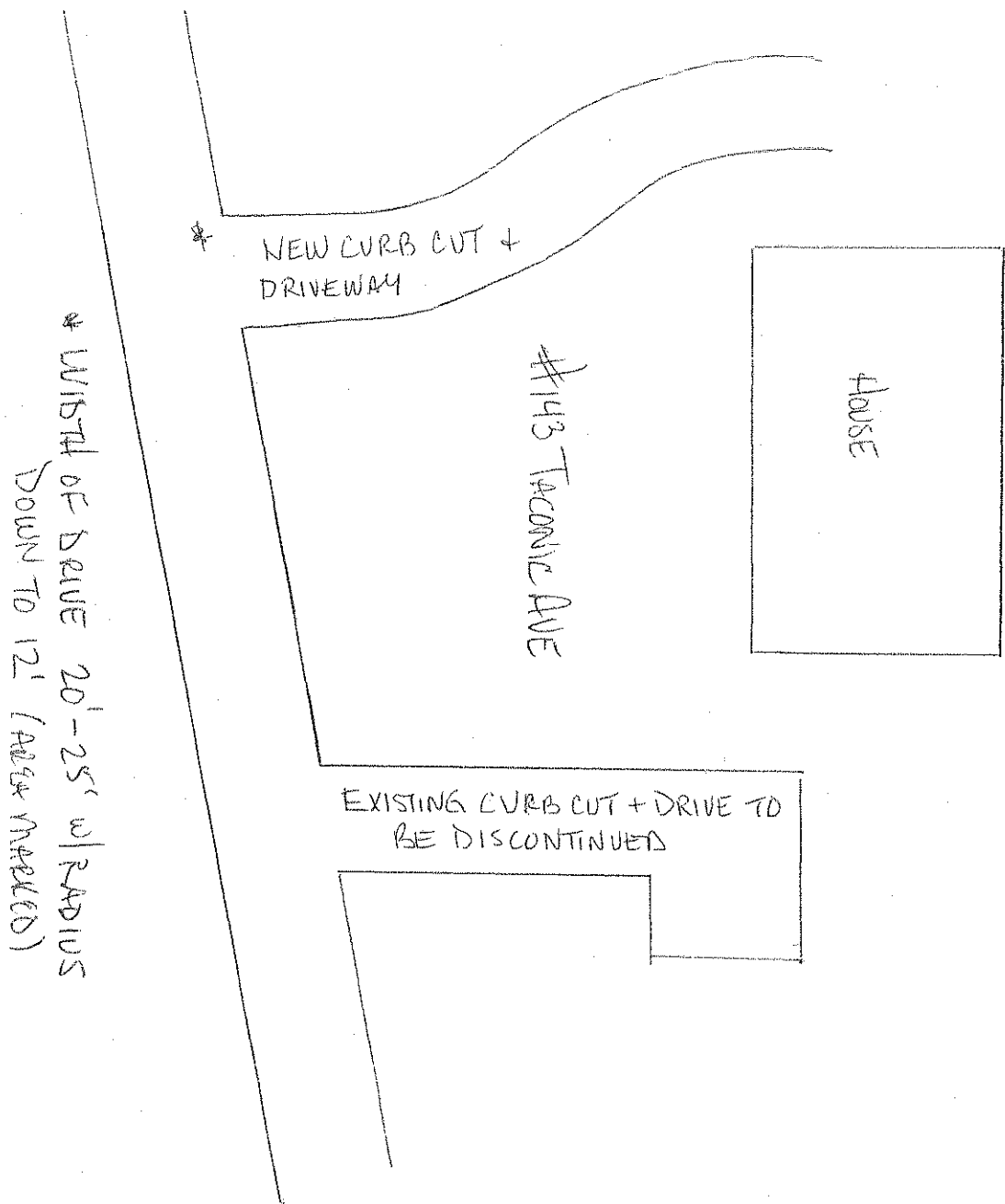
PERMIT FOR ACCESS TO A PUBLIC WAY / DRIVEWAY

Pursuant to its vote of _____ in favor and _____ opposed, at its meeting on _____, the Great Barrington Board of Selectmen granted permission to construct or alter this access to a public way at the address and in the location indicated in this application, in accordance with the plans accompanying this application, and subject to any conditions attached.

For the Selectmen: _____, its _____ (signature) (title) (date)

Gravel Driveway w/ASPHALT APRON

JOE WILKINSON & SONS EXCAVATING, INC.
1551 Boardman St.
Sheffield, MA 01257
413-229-7711
(Fax) 413-229-2364



Pete Soules
Highway-Facilities Superintendent

E-mail: psoules@townofgb.org
www.townofgb.org



20 East Street
Great Barrington, MA 01230

Telephone: (413) 528-2500
Fax: (413) 528-2290

TOWN OF GREAT BARRINGTON MASSACHUSETTS

Department of Public Works
Highway Division

Conditions on Application for Access to Public Way

Applicant: David Logan
Location: 143 Taconic Avenue
From: Pete Soules Highway Superintendent
Date: 5/15/2013

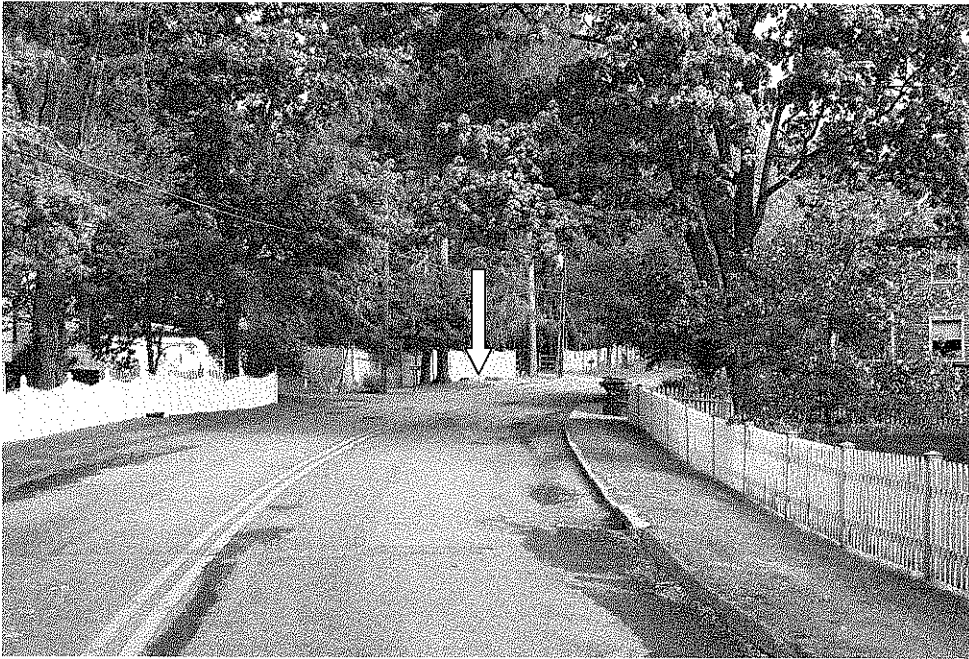
1. The applicant shall construct the proposed access to conform to the following applicable criteria listed under **Section 153-14, Design requirements** of the Town of Great Barrington Code:
 - B. Driveway location as shown on the attached plan is acceptable, with regards to alignments with the way, profile, sight distance conditions and not located at the extreme edge of the property.
 - C. No more than two (2) driveways shall normally be allowed for any property, unless there is a clear necessity for more.
 - D. Driveways shall not normally be approved at intersections, because of potential safety hazards.
 - E. Culverts taking the place of roadside ditches shall have a diameter of not less than 15" (*A culvert is not required at this location*)
 - F. Entrance elevation at the point of entry into the public right-of-way shall be no more than the elevation of the shoulder of the road.
 - G. Driveways should be so constructed that water from the driveway shall not drain onto the crown of the road.
 - H. In no instance shall the edge of the driveway entering onto the road conflict with the flow of surface water runoff.

- I. Driveway width shall not be less than 8-feet or more than 16-feet within the town right-of-way. Any curb at the entrance shall be rounded off with a radius of three (3) feet.
 - J. Pitch of driveway shall be downward from the edge of the road to sideline of the town right-of-way or front property line.
 - K. Driveways should be located to the best advantage with respect to the alignment with the way, profile and sight distance conditions. In no instance shall a driveway intersect the way at less than a sixty degree angle. Unless there is no alternative, a driveway should not be located within a required side yard.
 - L. No permit shall be issued for any driveway to a structure or proposed structure on a grade in excess of ten percent (10%) above the road or street level until and unless the applicant submits plans to the Highway Superintendent showing that the driveway will be constructed in a such a way so as not to discharge water, stones or other materials onto any public street, road or highway.
2. Install a paved driveway apron in accordance with the following requirements:
- A. Apron dimensions: Width = 22-feet maximum along the roadway which includes a 3-foot radius curb on each side. Length = 5-feet minimum from edge of roadway.
 - B. Place 3-inches of bituminous concrete on 12-inches of compacted gravel.
 - C. Place asphalt tack coat along the edge of the road where the apron meets the edge of the existing pavement.

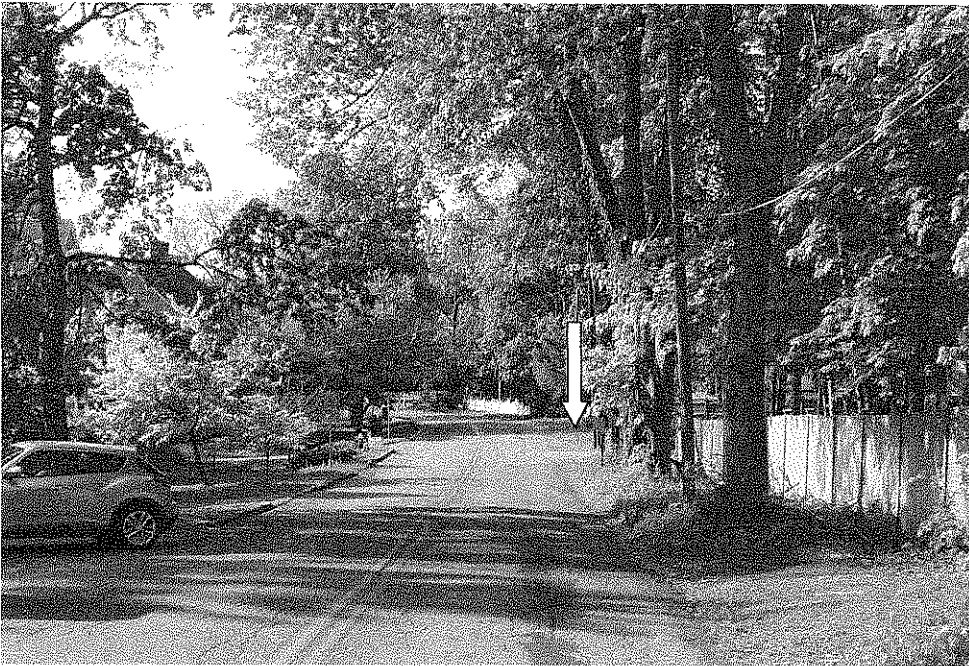
The applicant agrees to notify the Highway Superintendent (528-2500) at least 48 hours prior to the installation of the paved apron.

3. Should there be, after completion of the driveway, discharges of water, stones, or silt onto the public way or onto property of any abutters or neighbors, the property owner shall take whatever steps are necessary to eliminate such discharges.
4. The applicant shall maintain the proposed access to conform to the following applicable condition listed under **Section 153-17, Continuing responsibility of owners**, of the Town of Great Barrington Code:

Abutting property owners shall be responsible for keeping culverts under their driveways cleared and for maintaining driveways in condition conforming to the requirements of the permit.



143 Taconic Ave
Looking North



143 Taconic Ave
Looking South

Joseph Sokul

From: Charles Burger
Sent: Friday, May 10, 2013 11:30 AM
To: Joseph Sokul

Joe,

There are no issues with the driveway application for 143 Taconic Ave for the Fire Department.

Charles Burger
Chief, Great Barrington Fire Department
37 State Rd.
Great Barrington, MA 01230
Phone: 413-528-0788
Fax: 413-528-8315

Joseph Sokul

From: Chris Rembold
Sent: Friday, May 10, 2013 9:28 AM
To: Joan Johnsen; Joseph Sokul
Subject: Driveway: 143 Taconic Ave

I have reviewed the driveway application for 143 Taconic Ave and have no issues. In fact the sight lines to and from the proposed driveway may be an improvement over the existing driveway.

Chris

Christopher T. Rembold, AICP

Town Planner

Town of Great Barrington

334 Main Street

Great Barrington, MA 01230

Ph: (413) 528-1619, x. 7

www.townofgb.org

Follow our blog: www.gbplanning.wordpress.com

Amanda Sewall
Conservation Commission Agent

E-mail: conservation@townofgb.org
www.townofgb.org



Town Hall, 334 Main Street
Great Barrington, MA 01230

Telephone: (413) 528-1619 ext. 122
Fax: (413) 528-2290

TOWN OF GREAT BARRINGTON MASSACHUSETTS

CONSERVATION COMMISSION

MEMORANDUM

Date: May 22, 2013

To: Joseph Sokul, DPW Superintendent

From: Amanda Sewall, Conservation Commission Agent

Re: Driveway Permit Application
Name: Joseph Wilkinson III for David Logan
Location: 143 Taconic Ave, Great Barrington

The proposed driveway at 143 Taconic Avenue is out of Wetland Protection Act and Scenic Mountain Act jurisdiction. However, the Commission would like to note that the Taconic Avenue area sits on ledge and water drainage is often an issue on this hillside. The proposed driveway is gravel and located on a slope. We trust appropriate drainage will be recommended.

Thank you.



TOWN OF GREAT BARRINGTON
MASSACHUSETTS

OFFICE OF PLANNING AND COMMUNITY DEVELOPMENT

Christopher Rembold, AICP

Town Planner

Ph: (413) 528-1619, ext. 7

crembold@townofgb.org

EXECUTIVE SUMMARY

TITLE: Berkshire Cycling Classic

BACKGROUND: This will be the second year running for this event, which last year attracted international cyclists to the Berkshires. The route includes portions of numerous south Berkshire Towns. The 2013 race is scheduled for Sunday, June 9, 2013.

Sparta Cycling manages the event and is seeking appropriate permissions from Towns and Massachusetts DOT for use of roads. In Great Barrington, the route will include portions of West Plain Road, Seekonk Cross Road, Round Hill Road, Seekonk Road, Alford Road, in the late morning and early afternoon, depending on riders' speeds. A map of the route is included with the application.

The Town DRT has reviewed the event and has no issues.

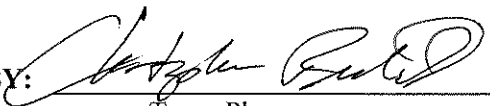
FISCAL IMPACT: No issues for the Town. Costs are borne by race organizers.

TIMELINE: Event is June 9. Selectboard action required not later than May 28.

RECOMMENDATION: The Selectboard vote to approve the use of Town roads for the Berkshire Cycling Classic on June 9, 2013.

PREPARED AND REVIEWED BY:

DATE: 5/21/13


Town Planner

APPROVED BY:

DATE: 5/23/13


Town Manager



RECEIVED
TOWN MANAGER

MAY 15 2013

BOARD OF SELECTMEN
GREAT BARRINGTON, MA

Town of Great Barrington
334 Main Street
Great Barrington, MA 01230

May 14, 2013

Dear Town Manager:

We are writing to request permission for the June 9, Berkshire Cycling Classic to pass through your town. The map of the event is attached, as well as a timetable that shows when the first through last participant of the event will pass through each intersection.

An additional request comes from MassDOT, which is to have a letter from the Selectman, Police and Fire services giving permission for the event. These should be sent to:

Mr. Kevin M. Whalen
District One Permit Engineer
MassDOT Highway Division
270 Main Street
Lenox, MA 01240

(413) 637-5721

□ kevin.whalen@state.ma.us

The certificate of insurance naming Great Barrington will be sent to you in 10 days.

Thank you for your support of this event.

Please do not hesitate to contact me with any questions. I am available via cell at: 917 699 4566 or email jde@spartacycling.com

Sincerely,

John D. Eustice / Sparta Cycling

SPARTA
CYCLING, INC.

P.O. Box 231193 New York City 10023



RECEIVED
TOWN MANAGER

MAY 15 2013

BOARD OF SELECTMEN
GREAT BARRINGTON, MA

Sargent Paul Storti
Great Barrington Police Department
334 Main Street
Great Barrington, MA 01230

May 14, 2013

Dear Sgt. Storti:

We are writing to request permission for the June 9, Berkshire Cycling Classic to pass through your town. The map of the event is attached, as well as a timetable that shows when the first through last participant of the event will pass through each intersection.

An additional request comes from MassDOT, which is to have a letter from the Selectman, Police and Fire services giving permission for the event. These should be sent to:

Mr. Kevin M. Whalen
District One Permit Engineer
MassDOT Highway Division
270 Main Street
Lenox, MA 01240

(413) 637-5721
kevin.whalen@state.ma.us

The certificate of insurance naming Great Barrington will be sent to you in 10 days.

Thank you for your support of this event.

Please do not hesitate to contact me with any questions. I am available via cell at: 917 699 4566 or email jde@spartacycling.com

Sincerely,

John D. Eustice / Sparta Cycling

SPARTA
CYCLING, INC.

P.O. Box 231193 New York City 10023

Berkshire Cycling Classic - 100K Time Table -

Sunday, June 9, 2013

Marker #	Direction	Course Marker	Miles	To Go	12mph/ 19.4kph	18mph/ 29kph	25mph/ 40kph	
Start - Church St., Lenox Massachusetts								
1	Straight	Start - Church Street	0.0	81.5	8:45	8:45	8:45	
2	Right	West Street	0.1	81.5	8:45	8:45	8:45	
3	Left	Stockbridge Street	1.9	79.6	8:54	8:51	8:49	
4	Right	Hawthorn Rd	2.7	78.8	8:58	8:54	8:51	
5	Continue	Mahkeenac Rd/Mahkeenac Lake Rd	3.2	78.3	9:01	8:55	8:52	
6	Continue	Prospect Hill Rd.	4.5	77.0	9:07	9:00	8:55	
7	Continue	Pine Street	7.1	74.4	9:20	9:08	9:02	
9	Right	MA 102 East/Main Street	7.3	74.2	9:21	9:09	9:02	
10	Right	Meadow St.	9.4	72.1	9:32	9:16	9:07	
11	Right	Tyringham Rd	11.6	69.9	9:43	9:23	9:12	
12	Continue	Main Rd.	12.5	69.0	9:47	9:26	9:15	
13	Right	Monterey Road	15.7	65.8	10:03	9:37	9:22	
14	Right	MA-23/West Otis Rd.	19.5	62.0	10:22	9:50	9:31	
15	Right	River Road	21.5	60.0	10:32	9:56	9:36	
16	Becomes	Hatchery Road	22.6	58.9	10:38	10:00	9:39	
17	Left	MA 183/57	30.1	51.4	11:15	10:25	9:57	
18	Right	Hartsville Mill River	34.5	23.3	58.2	10:41	10:02	9:40
19	Left	Adsit Crosby Road	23.7	57.8	10:43	10:04	9:41	
20	Right	Hartsville Mill River Road	23.9	57.6	10:44	10:04	9:42	
21	Right	County Road	25.5	56.0	10:52	10:10	9:46	
24	Continue	Maple Ave.	30.9	50.6	11:19	10:28	9:59	
25	Left	US-7 South Main St.	31.8	49.7	11:24	10:31	10:01	
26	Right	Berkshire School Rd.	32.2	49.3	11:26	10:32	10:02	
27	Right	MA - 41 North / Undermountain Rd.	35.0	46.5	11:40	10:41	10:09	
28	Right	MA - 41 / 23 East	38.7	42.8	11:58	10:54	10:17	
29	Left	Baldwin Hill Rd.	38.8	42.7	11:59	10:54	10:18	
30	Right	Townhouse Rd.	39.8	41.7	11:40	10:41	10:09	
31	Left	McGee Rd.	40.7	40.8	12:08	11:00	10:22	
32	Continue	Pumpkin Hollow Rd.	40.9	40.6	12:09	11:01	10:23	
33	Right	W. Plain Rd.	41.2	40.3	12:11	11:02	10:23	
34	Left	Seekonk Cross Rd.	42.0	39.5	12:15	11:05	10:25	
35	Right	Round Hill Rd.	43.0	38.5	12:20	11:08	10:28	
36	Left	Seekonk Rd.	44.0	37.5	12:25	11:11	10:30	
37	Right	Division St.	44.3	37.2	12:26	11:12	10:31	
38	Left	Alford Rd.	44.5	37.0	12:27	11:13	10:31	
39	Right	East Rd.	46.1	35.4	12:35	11:18	10:35	
40	Continue	West Center Rd.	50.2	31.3	12:56	11:32	10:45	
41	Continue	West Center Rd.	70.0	11.5	14:35	12:38	11:33	

Time in
GB (approx.)
10:20 AM -
12:30 PM

41	Right	MA - 102 / State Line Rd.		54.2	27.3	13:16	11:45	10:55
42	Right	MA - 41 / 102 South / Stockbridge Rd.		55.4	26.1	13:22	11:49	10:57
43	Left	Stockbridge Rd.		55.7	25.8	13:23	11:50	10:58
44	Right		Lenox Rd.	55.7	25.8	13:23	11:50	10:58
45	Continue	Richmond Mountain Rd.		57.7	23.8	13:33	11:57	11:03
46	Continue	MA - 183 North / Interlaken Rd.		59.3	22.2	13:41	12:02	11:07
47	Left	Under Mountain Rd.		59.6	21.9	13:43	12:03	11:08
48	Continue	Cliffwood St.		61.7	19.8	13:53	12:10	11:13
49	Left	Cliffwood St.		62.6	18.9	13:58	12:13	11:15
50	Continue		Franklin St.	62.7	18.8	13:58	12:14	11:15
51	Finish Line		Church St.	62.8	18.7	13:59	12:14	11:15

Berkshire Cycling Classic - Time Table -

Sunday, June 9, 2013

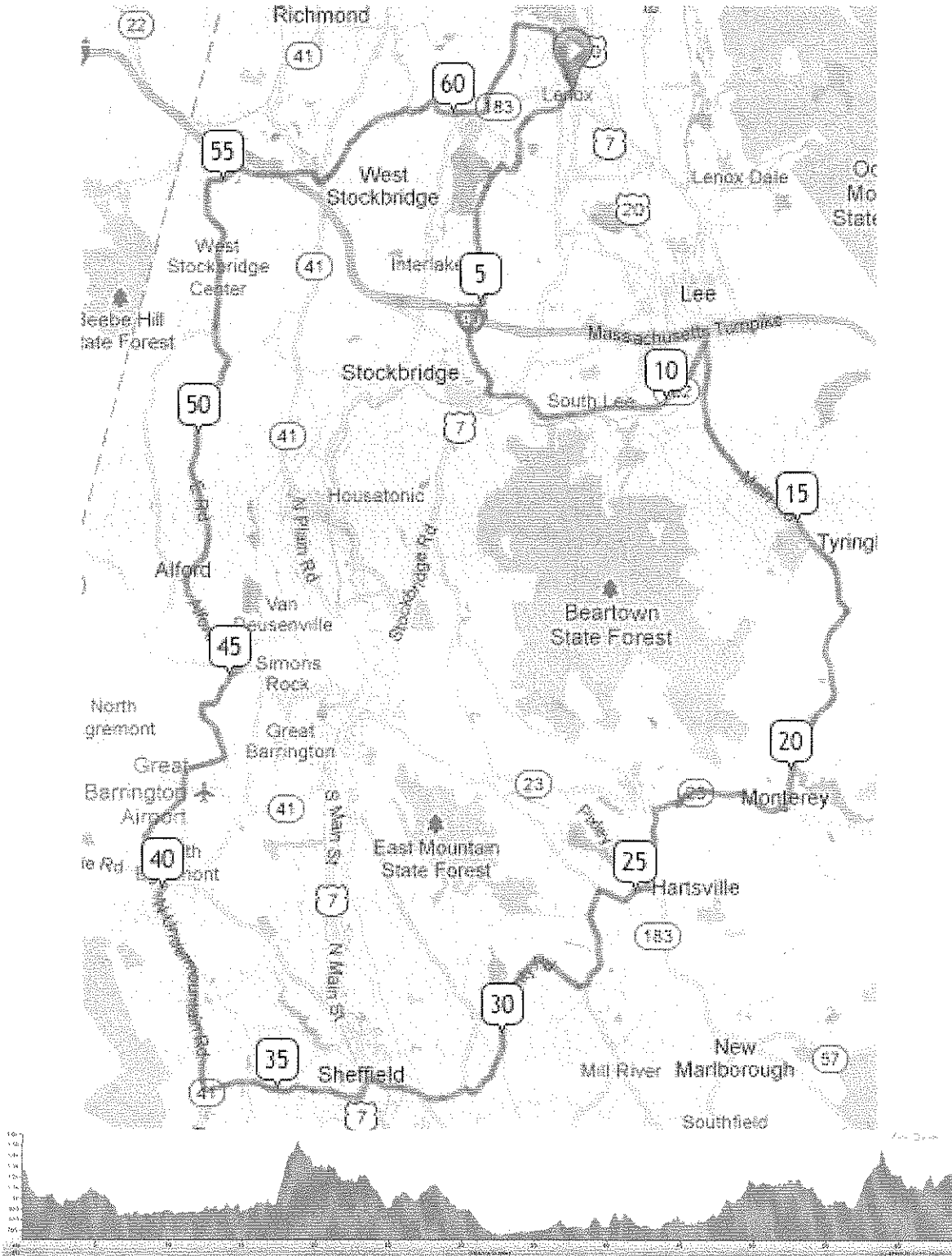
Marker #	Direction	Course Marker	Miles	To Go	12mph/ 19.4kph	18mph/ 29kph	25mph/ 40kph
Start - Lilac Park, Lenox Massachusetts							
1	Straight	Start - Church Street	0.0	81.5	8:30	8:30	8:30
2	Right	West Street	0.1	81.5	8:30	8:30	8:30
3	Left	West Hawthorn Rd	1.9	79.6	8:39	8:36	8:34
4	Right	Hawthorn Rd	2.7	78.8	8:43	8:39	8:36
5	Continue	Mahkeenac Rd/Mahkeenac Lake Rd	3.2	78.3	8:46	8:40	8:37
6	Continue	Prospect Hill Rd.	4.5	77.0	8:52	8:45	8:40
7	Continue	Pine Street	7.1	74.4	9:05	8:53	8:47
9	Right	MA 102 East/Main Street	7.3	74.2	9:06	8:54	8:47
10	Right	Meadow St.	9.4	72.1	9:17	9:01	8:52
11	Right	Tyringham Rd	11.6	69.9	9:28	9:08	8:57
12	Continue	Main Rd.	12.5	69.0	9:32	9:11	9:00
13	Continue	Tyringham Rd	19.0	62.5	10:04	9:33	9:15
14	Left	MA-23/West Otis Rd.	19.7	61.8	10:08	9:35	9:17
15	Right	Cold Spring Road	19.9	61.6	10:09	9:36	9:17
16	Right	MA 8 South / S. Main Rd.	25.2	56.3	10:36	9:54	9:30
17	Right	MA-57 West/ Sandisfield Rd	30.1	51.4	11:00	10:10	9:42
18	Left	New Marlborough-Southfield Rd.	39.6	41.9	11:48	10:42	10:05
19	Right	Mill River - Southfield Rd.	40.9	40.6	11:54	10:46	10:08
20	Right	Mill River - Southfield Rd.	42.1	39.4	12:00	10:50	10:11
21	Left	County Road	44.7	36.8	12:13	10:59	10:17
24	Continue	Maple Ave.	49.4	32.1	12:37	11:14	10:28
25	Left	US-7 South Main St.	50.3	31.2	12:41	11:17	10:30
26	Right	Berkshire School Rd.	51.0	30.5	12:45	11:20	10:32
27	Right	MA - 41 North / Undermountain Rd.	53.5	28.0	12:57	11:28	10:38
28	Right	MA - 41 / 23 East	57.2	24.3	13:16	11:40	10:47
29	Left	Baldwin Hill Rd.	57.5	24.0	13:17	11:41	10:48
30	Right	Townhouse Rd.	58.3	23.2	12:57	11:28	10:38
31	Left	McGee Rd.	59.2	22.3	13:26	11:47	10:52
32	Continue	Pumpkin Hollow Rd.	59.4	22.1	13:27	11:48	10:52
33	Right	W. Plain Rd.	59.8	21.7	13:29	11:49	10:53
34	Left	Seekonk Cross Rd.	60.5	21.0	13:32	11:51	10:55
35	Right	Round Hill Rd.	61.7	19.8	13:38	11:55	10:58
36	Left	Seekonk Rd.	62.6	18.9	13:43	11:58	11:00
37	Right	Division St.	62.9	18.6	13:44	11:59	11:00
38	Left	Alford Rd.	63.1	18.4	13:45	12:00	11:01
39	Right	East Rd.	64.6	16.9	13:53	12:05	11:05
40	Continue	West Center Rd.	68.7	12.8	14:13	12:19	11:14
41	Right	MA - 102 / State Line Rd.	72.7	8.8	14:33	12:32	11:24
42	Right	MA - 41 / 102 South / Stockbridge Rd.	74.0	7.5	14:40	12:36	11:27
43	Left	Stockbridge Rd.	74.2	7.3	14:41	12:37	11:28

Time in GB
(approx)
10:50 AM -
1:45 PM

44	Right	Lenox Rd.	74.3	7.2	14:41	12:37	11:28
45	Continue	Richmond Mountain Rd.	77.0	4.5	14:55	12:46	11:34
46	Continue	MA - 183 North / Interlaken Rd.	77.8	3.7	14:59	12:49	11:36
47	Left	Under Mountain Rd.	78.0	3.5	15:00	12:50	11:37
48	Continue	Cliffwood St.	80.0	1.5	15:10	12:56	11:42
49	Left	Cliffwood St.	81.2	0.3	15:16	13:00	11:44
50	Continue	Franklin St.	81.2	0.3	15:16	13:00	11:44
51	Finish Line	Church St.	81.3	0.2	15:16	13:01	11:45

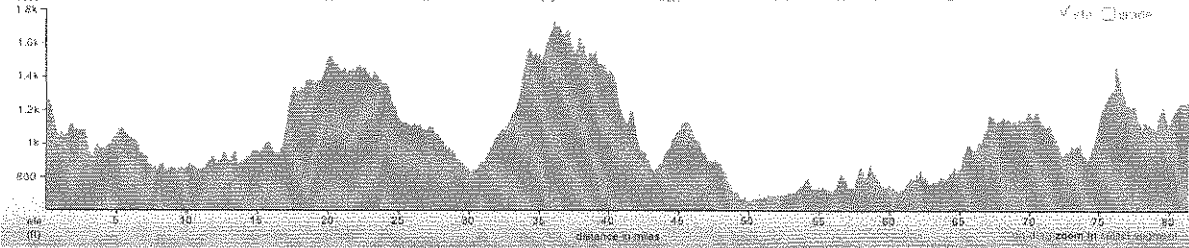
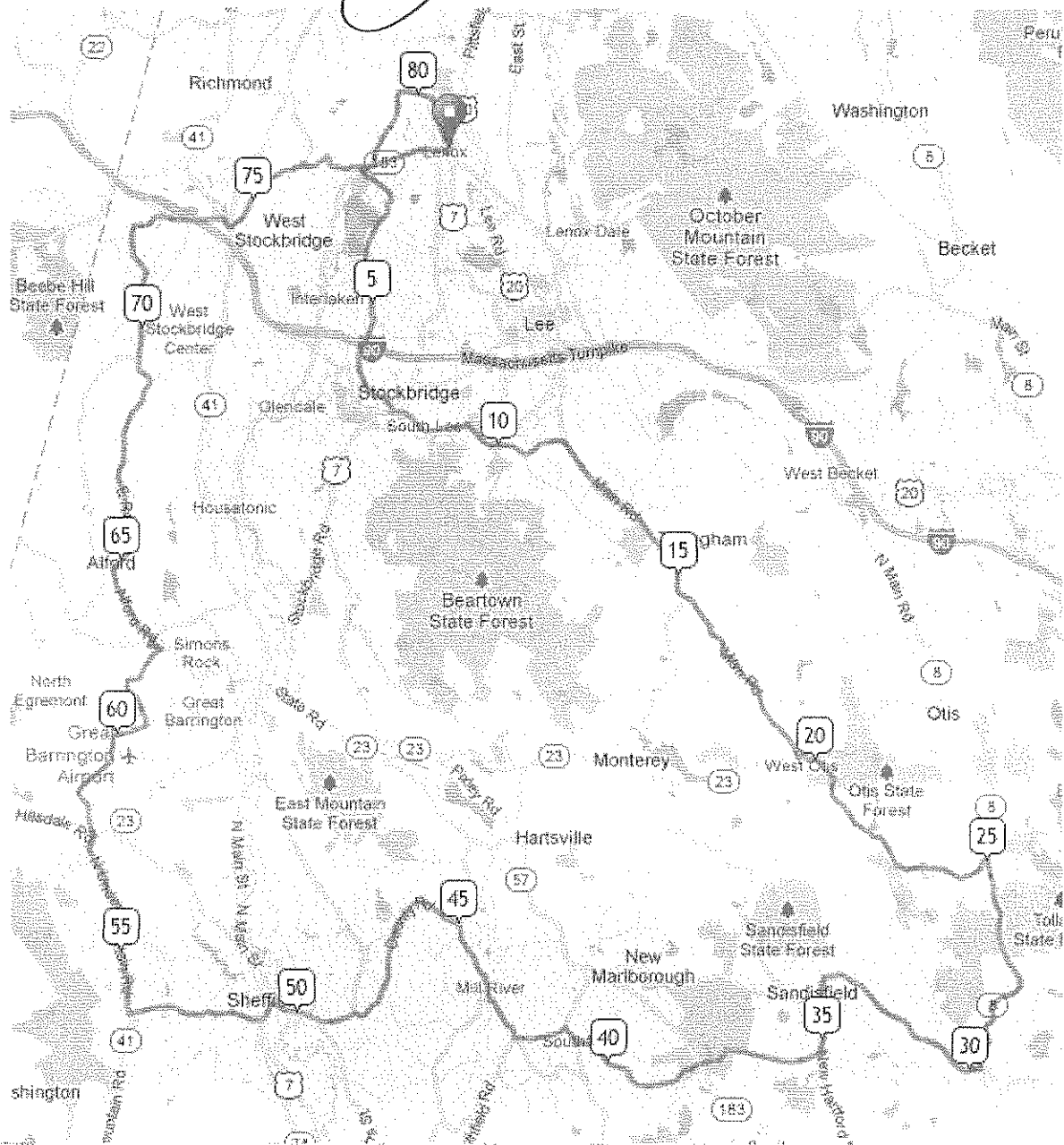
BERKSHIRE CYCLING CLASSIC

June 9, 2013 Short Route 100 Kilometers / 64 Miles



BERKSHIRE CYCLING CLASSIC

Long Route - Sunday, June 9 2013



SEAN A. STANTON
CHAIRMAN

DEBORAH PHILLIPS
STEPHEN C. BANNON
ANDREW D. BLECHMAN
DANIEL BAILLY



Town Hall, 334 Main Street
Great Barrington, MA 01230

Telephone: (413) 528-1619 x2
Fax: (413) 528-2290
website: www.townofgb.org

TOWN OF GREAT BARRINGTON MASSACHUSETTS

BOARD OF SELECTMEN

May 28, 2013

Ginger Hastings
Karen Carpenter
Group Benefits Strategies (GBS)
15 Midstate Drive, Suite 110
Auburn, MA 01501

Dear Ms. Hastings and Ms. Carpenter:

Please be advised that Jennifer Tabakin has been designated by the Great Barrington Board of Selectmen as the voting representative to the Berkshire Health Group.

Also, this is to confirm that Tax Collector/Treasurer Sandra Larkin is the alternate representative from the Town of Great Barrington.

Thank you.

Sincerely,

Board of Selectmen

Sean Stanton
Chairman

Cc: Tax Collector/Treasurer

JT/hk



May 23, 2013

Board of Selectmen
Town of Great Barrington

FOUNDER
Lola Jaffe

EXECUTIVE DIRECTOR
Beryl Jolly

Dear Select Board,

The Mahaiwe Performing Arts Center's mission includes enhancing the quality of life in our community by sharing the impact of high quality performing arts. In a new initiative for which we're seeking private funding, we plan to stimulate economic development in Great Barrington and environs by expanding its box office services to include other events, venues, nonprofit organizations and businesses. By becoming an easy-to-use, one-stop ticket portal for locals and visitors alike, we feel we can help numerous community presenters increase awareness and boost sales for their events. We can also highlight and help direct people to local restaurants, hotels and inns, further enhancing the ease of use for the patron and economic ripple effect of arts and community events.

To fund the creation of a new web site that would support this work, the Mahaiwe is applying for a two-year grant from the Massachusetts Cultural Council's Adams Arts Program (due June 6). The grant requires that we have at least two partners for our project, and we ask the Town to become one of those partners, along with the Southern Berkshire Chamber of Commerce, who have already agreed.

There is precedence for this kind of public-private partnership in Pittsfield and North Adams, which have both successfully applied to this fund in the past. The Mahaiwe would serve as the lead partner, and Town's role, if the grant is awarded, would be to stay informed and involved with the project as it proceeds, and offer input as appropriate. It would be the Mahaiwe staff's responsibility to report back to you on a regular basis as to the progress and results of the initiative.

The Mahaiwe has already begun to test this concept by serving as the box office for Berkshire Pulse's annual performances at the Daniel Arts Center on Memorial Day Weekend. This was of great benefit to Pulse, as they are a small organization without their own box office staff or software. We are in the midst of serving the Berkshire Playwright Lab in the same way. The Mahaiwe will charge a nominal per-ticket fee for this service to cover costs, which won't cover the full costs of launching and supporting the program. Our interest is in collaborating with other event presenters and producers to a) increase the awareness of events in our area b) make it as easy as possible for consumers to buy tickets to those events and plan related activities such as restaurant meals and hotel stays, and thereby c) drive economic growth for the town these inter-dependant businesses.

BOARD OF DIRECTORS

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Maggie Buchwald

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TREASURER
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Abbie M. Strassler
Mandy Victor-Pieczarka
Vicki Weiner

PO BOX 690 214 MAIN STREET GREAT BARRINGTON, MA 01930 PH 413.444.9000 FAX 413.444.9044 TOLL FREE 800.413.4190 WWW.MAHAIWE.ORG

We hope you will agree to partner with us on this initiative, and look forward to answering any questions you may have.

Sincerely,



Beryl Jolly
Executive Director

45 Railroad Street
Lee, MA 01238-1694

Tel: 413-243-5540
Fax: 413-243-5542
Email: info@tritownhealth.org

TRI-TOWN HEALTH DEPARTMENT
Lee - Lenox - Stockbridge

RECEIVED
TOWN MANAGER

APR 12 2013

BOARD OF SELECTMEN
GREAT BARRINGTON, MA

April 11, 2013

Town of Great Barrington
Board of Selectment/Alcohol Licensing Authority
334 Main Street
Great Barrington, MA 01230
Attn: Helen Kuziemko

Re: Request to offer update regarding the Tri-Town Health Department Regional Tobacco, Alcohol, and Related Health Policy Grant

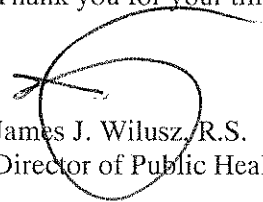
Dear Ms. Kuziemko,

On behalf of the Tri-Town Health Department, we would like to formally request a meeting at the June Licensing Board meeting to give you and the board an update on our Regional Tobacco and Alcohol Policy grant. The presentation should only be about 10-15 minutes with time to answer any questions that you may have.

As you are aware, we were awarded an additional seven (7) years of grant funding that focuses on best practices and evidence based systematic change to reduce tobacco use, decrease underage drinking, and to improve local public health in our funded communities. The grant funding is derived from the Department of Public Health, Tobacco Cessation/Prevention Program (MTCP) and the Bureau of Substance of Abuse Services (BSAS).

As the only regional Health Department in the County, we have had several years of documented regional and prevention program initiative success which is directly attributed to continued partnership with local key stakeholders. This grant funding is a regional effort in which serves your community and eleven (11) others in the Berkshires.

Thank you for your time and looking forward to working with you and your board.



James J. Wilusz, R.S.
Director of Public Health/Registered Sanitarian

Cc: Great Barrington Health Department/Board of Health

Board of Health Tobacco, Alcohol and Related Health Policy Program

Tri-Town Health Department
Lee-Lenox-Stockbridge
45 Railroad Street, Lee

James Wilusz, R.S., Director of Public
Health

Amanda Cozzaglio, Prevention
Programs Coordinator

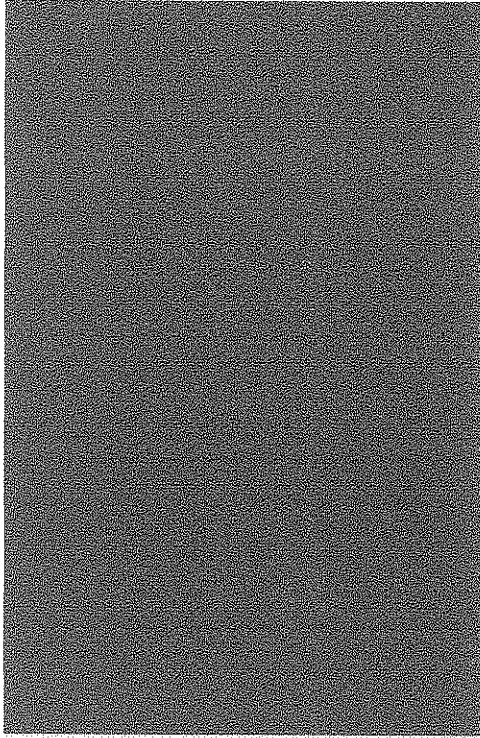
History of the Tobacco Awareness Program:

Funded by the Dept. of Public Health
(DPH) through the Tobacco Settlement
Funds

Tri-Town has been grant funded since
1994

Currently in the 2nd year of a
seven year contract

Partners includes the participation of
local Boards of Health, Community
Partnerships, Schools, and other key
stakeholders

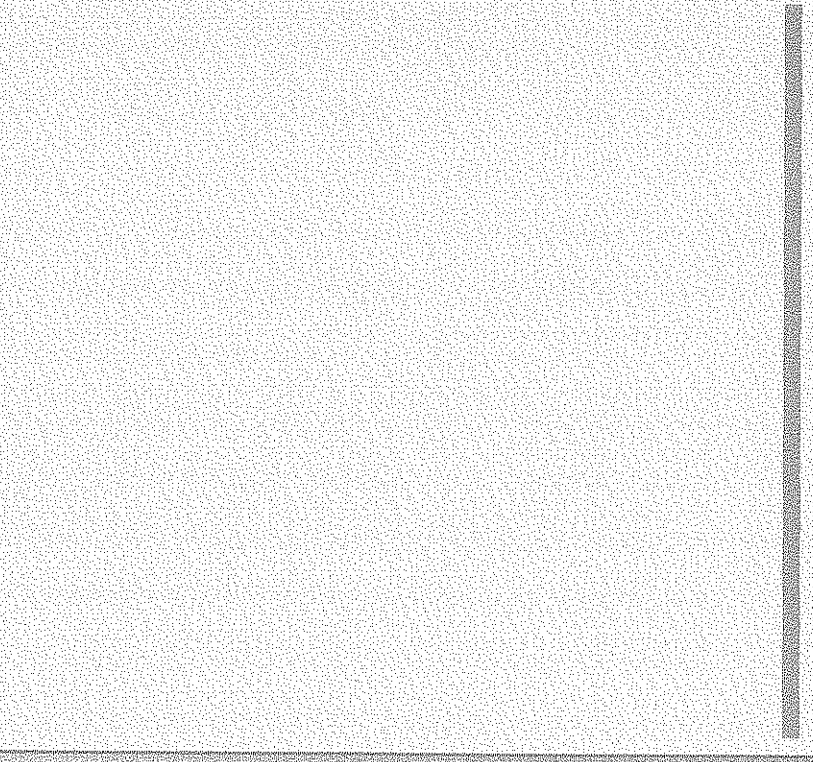
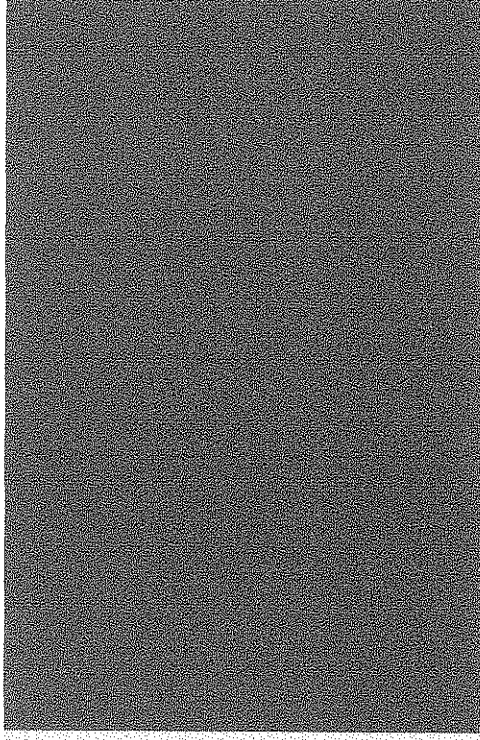


Evolution of the Tobacco Awareness Program

- Early on focused on educational outreach and programs
 - School Health Fairs
 - Boards of Health on prevalence
 - Establishing partnerships
- Evolved from programs to policy development and implementation
 - Assisted Boards of Health to create Youth Access Regulations
 - Local Smoke-Free Workplace Law policies
- Only program in the county conducting formal Tobacco Compliance Checks

Bureau of Substance Abuse
Services (BSAS) → MA
Tobacco Cessation &
Prevention Program (MTCP)

- Beginning in April, 2011 BSAS merged with MTCP
- Both are contracted Board of Health funding sources





Supporting Partners

- **Elected Officials**
 - Ben Downing
 - Smitty Pignatelli
 - Tricia Farley Bouvier
 - Paul Mark
 - Gailanne Cariddi
 - David Capeless
- **Key Partners**
 - Berkshire AHEC
 - Pittsfield Prevention Partnership
 - Local Boards of Health
 - School Departments
 - Youth Leaders
 - Police Departments

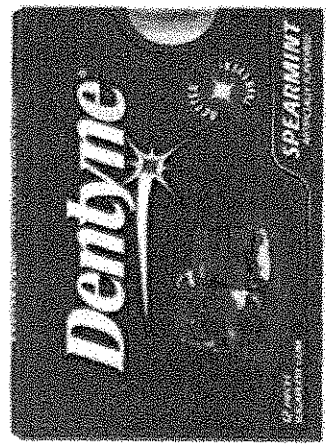
Other Tobacco Products (OTP's)

BLUNT WRAPS



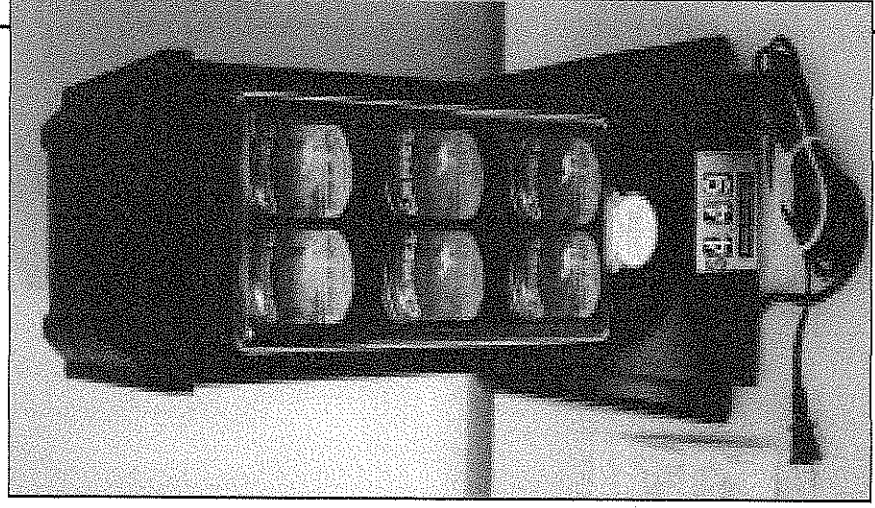
OTP's Continued

Dissolvable Nicotine

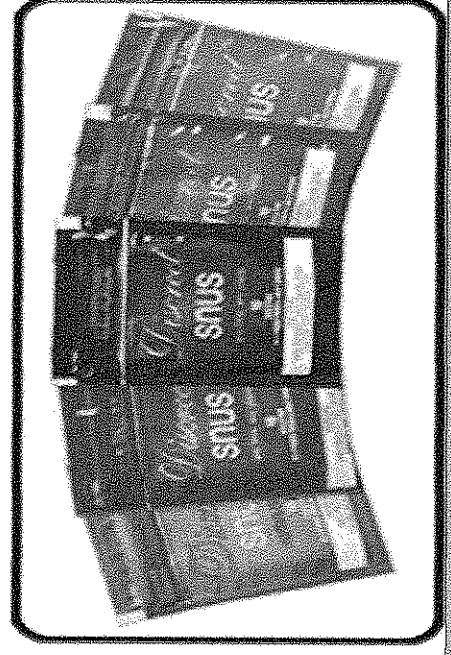
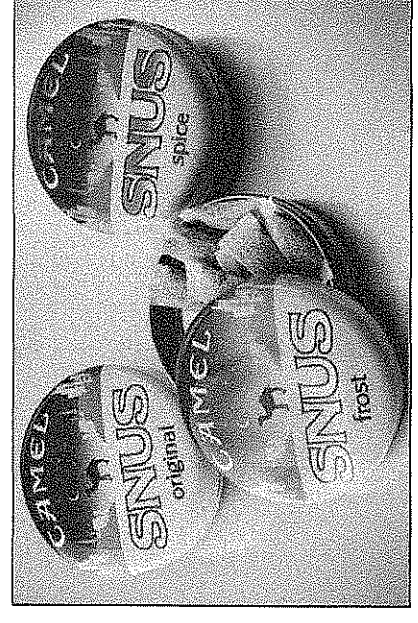


OTP's Continued

Snus Refrigerator



Snus



Retail Environment



- Compliance Checks

- Signage Checks

- Establishment profiles & inventorying items being sold

- Pricing Surveys

- Quarterly reporting to the state for budgeting as well as updates

- MTCP sets the strategies for funded communities

- Attend various statewide meetings

- Monthly conference calls

- Good working relationships with retailers

Roles & Responsibilities

Towns working in collaboration:

- Dalton
- Egremont
- Great Barrington
- Hancock
- Lee
- Lenox
- Monterey
- North Adams
- Otis
- Pittsfield
- Sandisfield
- Stockbridge

Compliance Checks

What is a Compliance Check?

- Conducted by 16 & 17 year old young adults
- Unannounced
- Structured
- Inspection
- Attempt to buy tobacco products

Who conducts Compliance Checks?

- Local Authorities (BoH)
- State Authorities (DPH)
- Federal Authorities (FDA)

Quality Control Checks
Conducted by TTHD staff in which youth has never met



Compliance Checks Continued

Recruitment

- Job Fairs
- Health Fairs
- Word of Mouth

Staff Training

- Conducted by DPH
- Protocol for supervisor
- Protocol for youth

Protocol for youth to conduct Compliance Checks

- Obtain parental permission and a signed form by the appropriate parent
- Train youth following the manual
 - All appropriate paperwork is completed
 - Copies of ID's are made
 - Brief overview of what their role is
- Give youth ID number
- Input their information onto the state website
- Have youth observe an experienced youth
- Have experienced youth observe recruit

Protocol for Youth

- Never enter an unsafe environment
- Any/All identification is in the car with the supervisor
- Does not wear clothes with high school logos
- Cannot lie about age or birthdate
- Enters store with only enough cash needed to make the purchase
- Asks to purchase a tobacco product
- Reports results back to adult supervisor
- If product was purchased, provides an adequate description of the clerk

What happens if sale is made?

- Store owner/manager is notified by phone the following day
- Written verification to the owner with the name or description of clerk
- Follow up compliance checks are conducted within 90 days of sale

Follow up compliance checks

- Follow up compliance check conducted within **90 days** of sale
- Conducted with the same protocol as first round

Reporting to DPH

- All inspections, surveys and compliance checks are reported to DPH utilizing RDMS

Tobacco Retailer Certification

Boards of Health amended their regulations in 2008 due to increased illegal sale rates to minors in which requires retail clerks to attend a Retailer Training and complete an exam component

- All Clerks Selling Tobacco Products must be certified in the following communities:

Lee

Lenox

Stockbridge

Pittsfield

Great Barrington

Otis

Monterey

- Must be 18 years or older,
- Have 30 days after their initial hire date to attend the training and pass an exam
- Certification is good for 3 years
- Illegal sales have decreased by 70% in the communities that require certification
- In process of seeking funding to convert training to web-based.

Tobacco Retailer Certification Successes

- Over 1,800 clerks certified
- 70% reduction of illegal tobacco sales in the communities that require certification
- Two independent evaluation conducted proving the efficacy of implementing a required training program
- In process of seeking grant funding to convert to a web-based training
- Opportunity to expand training for alcohol training, substance abuse, and other core areas
- No permit suspensions since program started

OCTOBER, 2012 STATISTICS:

- o **1,786** Clerks have been certified
- o **344** Clerks are recertified

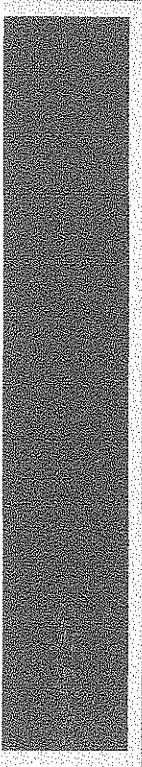
- o **1,656** have passed on their first attempt
- o **97** failed on their first attempt

****Since the inception of the class, retailers have saved approximately \$10,000 in fines and permit suspensions**

Tobacco Compliance Checks in Liquor Store Establishments

January 1, 2006-May 10, 2013

Town	Total Checks per town	Total Liquor Store Checks	Failed Checks in liquor stores
Dalton	90	54	4
Egremont	34	30	1
Great Barrington	234	48	1
Hancock	2	2	0
Lee	149	95	5
Lenox	117	88	3
Monterey	11	10	4
Otis	43	40	5
Pittsfield	798	344	38
Sandisfield	6	0	2
Stockbridge	40	25	0



Summary

- 2013 marks the **20th Anniversary** of Tobacco Funding
- Tri-Town has been conducting Compliance checks for 18 years
- All youth and staff are trained properly both by the state and locally to comply with written office policies and procedures
- Youth are in contact with supervisor at all times and advised to remove themselves from any potentially dangerous situation
- All inspections, compliance checks and budget reports are submitted directly to DPH quarterly



Going Forward

- Strengthen partnerships with Boards of Health, Licensing Boards, Police Department
- Opportunity to share policies and procedures on compliance checks
- Inform the Boards of Health and Licensing Boards on failed compliance checks
- Grant funding collaboration

***We thank you for
your time!***



Contact Information

Tri-Town Health Department
Lee-Lenox-Stockbridge
45 Railroad Street, Lee
(P) 413-243-5540 (F) 413-243-5542
www.tritownhealth.org
info@tritownhealth.org

James Wilusz, R.S., Director
Amanda Cozzaglio, Prevention Programs Coordinator
Susan Malone, Inspector
Mark Bushee, Inspector

Helen Kuziemko

From: Jennifer Tabakin
Sent: Monday, May 20, 2013 2:18 PM
To: Helen Kuziemko
Subject: FW: request for warrant addition

-----Original Message-----

From: Bart Elsbach [<mailto:mightymystery@gmail.com>]
Sent: Wednesday, May 15, 2013 10:34 AM
To: Sean Stanton; Jennifer Tabakin
Cc: Chris Vlcek
Subject: request for warrant addition

Hi Sean and Jennifer,

I am hoping that you can add me to the agenda for your next tues. meeting on the 28th to discuss the following resolution. As you know, the fairgrounds group has been moving ahead with its cleanup of the site and its efforts to get important programs in place. One such effort concerns solar energy production and we could use your board's help in that regard.

In discussions with State officials it has been requested that the town express formally their interest in seeing a solar project move forward that can provide less expensive energy to the town and area residence.

Please let me know if I can present this and if I can provide anything further prior to the meeting. Looking forward to a discussion of this timely and important issue.

Best,
Bart Elsbach

- >
- > Explanation:
- > FCRP is engaged in trying to build and implement several programs and
- > activities on site in keeping with their mission to provide community
- > benefits and maintain the environmental health of the fairgrounds
- > site. One of these projects is a solar array. We are looking at
- > several possible ways in which such a project could be structured and
- > the one that fits most closely with our mission is to build an array
- > that services the needs of area residents and the town of Great
- > Barrington. Therefore, I am coming before the select board to request
- > endorsement of a resolution supporting our efforts to put such a solar
- > electric project in place on the fairgrounds site. The project would,
- > of course secure all necessary state and local permits as it navigates
- > the research and construction process, and adhere to all pertinent
- > local and statewide ordinances and rules governing such projects.
- > It would be helpful to have your endorsement as we meet with state
- > agencies and representatives to secure their help and support in
- > structuring a model solar project here which can be replicated by
- > other municipalities across the state and country. For Great
- > Barrington to be on the forefront of such an undertaking would be a
- > noteworthy accomplishment.
- > This represents an opportunity for Great Barrington and area

> residents to benefit without any capital or resource outlay. Although
> other municipalities might have to make more of an investment to
> realize such gains, the basic structure of a solar array which feeds
> the existing electricity grid and provides cleaner cheaper power to
> meet home's and the town's surging energy demand, presents a powerful
> alternative model with many advantages over our present energy
> options.

> Select Board Resolution:

> The select board of the town of Great Barrington, in keeping with
> their master plan and in the interest of moving toward a more
> sustainable energy future, support the Fairgrounds Community
> Redevelopment Project (FCRP) in their attempt to put a solar array at
> their site. Recognizing that solar energy provides benefits to our
> community, to our environment and to future generations: recognizing
> that the Fairgrounds site is an ideal location from a technical and
> community perspective: recognizing that Fairgrounds Community
> Redevelopment Project holds the interests of our community as central
> to its mission: recognizing that this opportunity represents a
> confluence of positive features for the town and surrounding area
> including educational, financial and environmental benefits:
> recognizing that this endeavor represents an opportunity for the town
> to present a model for building a community solar energy resource in
> the Commonwealth of Ma.: recognizing that there is broad community,
> state and national awareness of the growing role of solar electrical
> production as an important component of our country's energy
> production infrastructure and recognizing the good faith efforts of
> FCRP to use their time, energy and resources to research, design,
> build, operate and maintain such a solar electrical generation
> facility on the Fairgrounds site located at 659 Main St., Great
> Barrington, Ma., we the members of the select board of Great
> Barrington as representatives of the town, do hereby declare our
> support of FCRP in its efforts to construct and operate a solar array
> on its premises.
>